

## Agreement Ends Split In Fund-Raising

Won't Plead Guilty, Says Defense Attorney

### U. S. Accused Of Red Smear Try In Miami Israel Arms Ring Case

National Jewish Post

MIAMI—The defense attorney for one of the nine defendants indicted on charges of illegally exporting warplanes for Israel told The Post this week that the federal district attorney's office was trying to inject a communist issue into the case.

Louis A. Sabatino, attorney for Charles T. Winters of Miami, the first defendant to surrender on grand jury charges, said that assistant district attorney Fred W. Botts had accused Winters of "dealing with the Russians and therefore subject to grave suspicion."

Sabatino, in an exclusive statement, said his client would not plead guilty.

The federal warrants charged that the nine defendants were members of an international ring of smugglers which has been furnishing bombers and guns to Israeli forces.

#### 21 Co-Conspirators

The grand jury named 21 others as co-conspirators but they will not be brought to trial.

The nine are specifically charged with transporting three B-17 Flying Fortresses to Palestine via Czechoslovakia on last June 11.

(Two Detroit Jewish youth, former members of the U. S. Army Air Force, charged this week that an alleged smuggling and recruiting ring existed. They said they had served with the Israeli air force for six months.

Sabatino said that Botts had charged that "the planes were flown behind the Iron Curtain manifestly under such circumstances that they were part of a deal with our mortal enemy."

#### Charges Smokescreen

"I feel this is a smokescreen to build up public sentiment against the defendants on the Russian issue," Sabatino said. "People in this community know that I am bitterly anti-communist and that I would never have taken the case if Winters was 'dealing with the Russians.' The accusations are ridiculous and without basis."

He said he was certain that no evidence would be produced to back up the charges and said there was nothing in the indictment "that referred to Russia, Stalin or the Iron Curtain." He said that if "this Russian smokescreen set up by Botts continues," he would ask that the case be transferred to another district.

Harold Shapiro, a board mem-

ber of the Miami Beach Zionist district, compared the case of Winters with the Boston Tea Party in 1776.

"Legally the men and women who threw the tea overboard were wrong but morally they were right," Shapiro told The Post. "The same holds true with Winters and the other defendants. Legally, they may have been wrong but morally they were right. They were helping a new country, a democracy. Of course the only answer will be the lifting of the arms embargo and official recognition of Israel."

Chester Emeric, supervising customs agent at Miami, said the alleged ring had arranged to export four A-20 bombers seized in August by customs agents at Ft. Lauderdale.

#### Other Defendants

The other defendants were Adolph W. Schwimmer of Bridgeport, Conn.; Irwin R. Schindler of Miami Beach; Abraham J. Levin of North Hollywood, Calif.; Leon Gardner of North Hollywood; William Sosnow of New York City; Michael Kane, Hollywood; Leonard Burns of San Francisco and Erwin L. Johnson.

Emeric said Schwimmer organized a company in Burbank, Calif., to help the alleged ring export materials. Shindler was the pilot of a B-17 that made a remarkable flight in a bid to reach Israel before being forced down at the Azores with engine trouble.

The U. S. Customs service at Long Beach, Calif., disclosed seizure of 43 high-powered military aircraft engines at this Pacific Coast port. They said the engines were destined for Israel.

Federal officials in Los Angeles said this city is the center of a secret ring acquiring aircraft for Palestine.

### Yield Conquered Areas, U.S. Tells Israel At UN

(Earlier Story Inside)

PARIS—Dr. Philip Jessup, chief of the U. S. delegation to the United Nations, flatly warned the Israeli this week that they could not keep the land deeded them by the UN partition decision and also retain territory they have since conquered.

Jessup laid down the U. S. position in a formal statement to the UN political committee in which he repudiated the Bernadotte plan but left the issue of the Negev still open.

He said the U. S. was opposed to any imposed solution of the Palestine problem.

## OPPOSITION GROUP WINS FIGHT TO TRIM ZOA CONTROL OF UPA

National Jewish Post

NEW YORK—An agreement reached in an all-night session this week ended the split in the ranks of major U. S. Jewish fund-raising organizations that had threatened two drives for Israel in 1949 and set the stage for a united 1949 campaign.

Negotiators represented the Committee of Contributors and Workers, now the Committee of Contributors; the Zionist Organization of America; and the United Palestine Appeal.

The Committee of Contributors, made up of some of the largest givers to the Palestine funds, joined in Pittsburgh last month to battle for less ZOA control over UPA funds.

The terms of the agreement provided that all funds collected for Israel through the United Jewish Appeal will be sent directly to the Jewish National Fund and the Palestine Foundation Fund offices in Israel.

Under arrangements which have been in effect for many years and which were the target of Committee of Contributors charges the funds were turned over to JNF and Palestine Foundation Fund offices in New York, and then transmitted to Israel.

#### Shapiro Will Run Show

It could not be learned authoritatively but it was assumed that Henry Montor whose resignation as executive director of the UPA touched off the upheaval, will not be returned to his post and that Harry Shapiro will head the UPA campaign next year.

Shapiro, formerly executive director of the American Zionist Emergency Council, was named to succeed Montor, leading to a resignation of five members of the working staff of the UJA.

Herman Weisman, acting national chairman of the UPA, said he was "pleased and delighted that a re-united UPA would be part of the 1949 United Jewish Appeal."

The first negotiation session was held last week. The Committee of Contributors was represented by Abraham Feinberg of New York, its chairman; Joseph Shulman, secretary; Fred Monoson of Boston; Harold Goldenberg of Minneapolis and Samuel Rothberg of Peoria.

#### Negotiators Listed

The ZOA was represented by president Emanuel Neumann and Weisman. Speaking for the Council of Jewish Welfare Funds were Edwin Rosenberg, chairman of the United Service for New Americans, a UJA agency; Harry Lurie, executive director of the CJFW and Philip Bernstein.

The Post learned that the first session proved fruitless and was adjourned until the Monday meeting which lasted through the night. Agreement finally was reached at 6 a.m. Tuesday.

The CJWF had been negotiating steadily with both sides since the split was first disclosed.

It could not be learned specifically but it was assumed that the agreement meant cancellation of a meeting of local welfare funds called in Atlantic City for Dec. 11-12, by the COC.

The UJA had originally picked Dec. 12 for a meeting to set the national 1949 quota in Atlantic City and tentatively cancelled that meeting after learning of the COC announcement. It was as-



HARRY SHAPIRO

sumed that the meeting would go ahead on a reconstituted basis.

Weisman had also announced a meeting of the 103 welfare funds to implement a decision at a recent UPA conference in Chicago to give the local funds one-third representation on the UPA board. No date for that meeting was announced at the time and it was not learned what the effect of the new agreement would be on the one-third representation proposal.

COC representatives had insisted that amount of local represen-

tation on the UPA board was not one of the basic issues and that what they were after was lessening of ZOA control over funds to Israel.

Earlier this week, the executive committee of the Committee for Progressive Zionism called on the UPA to grant equal representation to "Jewish communities throughout America with that of existing organizations."

#### No Link Claimed

Though many leading members of the COC also are members of the CPZ, the formal opposition to the present ZOA leadership, COC members have insisted there is no connection between the two groups.

The CPZ demand was announced by Charles J. Rosenbloom of Pittsburgh, chairman of the CPZ executive group, who announced complete endorsement of the COC's demands. The CPZ demand was signed by four former ZOA presidents—Judge Louis E. Levinthal of Philadelphia, Louis Lipsky, Robert Szold and Dr. Stephen S. Wise.

The basic link between the two groups was their opposition to dominance by the present ZOA leadership. The CPZ opposed it in the ZOA and the COC fought it in the fund-raising organizations.

## Beigen Arrives In New York For 10-Day Fund Tour Of U. S.

By MARC TANENBAUM and SAM BUSHMAN

National Jewish Post Correspondent

NEW YORK—(NJP)—A vigorous bid was launched this week for financial support from American Jews for the new Irgun political party, The Freedom Movement, as Menachim Beigen, Irgun commander, arrived in New York for a 10-day fund-raising tour of the U. S.

Statements issued by "The Reception Committee for Mr. Menachim Beigen" described the tour as "A good will mission to the United States."

The statements, in full-page ads in New York dailies, heralded the 35-year-old chief of the now-disbanded Irgun as "the logical and natural candidate for prime minister in the coming elections in Israel."

The advertisements said the reception committee was made up of 1,000 distinguished Americans from all walks of life. Names on the list indicated that the visit is being sponsored by the American League for a Free Palestine, formerly chief U. S. Bergson front for the Irgun.

#### Tour Independents

A League spokesman told The Post, however, that the Beigen tour was being undertaken independently.

League informants in Philadelphia told The Post that Beigen will be a guest at a dinner in that city Dec. 5 and featured speaker at a public

#### rally Dec. 8.

Joseph Liss, executive director of the Philadelphia League office told The Post that the sponsoring committee in Philadelphia is non-partisan and that local Zionists are participating.

#### Zionists Helping

He said these include Hyman Brodsky and Rabbi Ephraim Yolles, the latter a well-known orthodox rabbi. Others on the committee, which Liss said was still in formation, included newly-elected U. S. Rep. Earl Chudoff, active in B'nai B'rith affairs; Emanuel Beloff and Joseph Sharfstein. The latter two are active League members.

Beigen will speak at gatherings in Washington, Newark, and Chicago, the Post was told. The biggest gathering is set for Nov. 29 at the Waldorf-Astoria.

Liss told The Post that the ALFP was dedicating its current fundraising program to collecting money for the rehabilitation of Irgun veterans of the fighting in Israel.

### Is Brandeis Jewish?

Brandeis University is a non-sectarian school under Jewish auspices. In what ways is it Jewish? What elements of the Jewish spirit are being incorporated in the first such school under Jewish auspices? In what ways will its Jewish sponsorship be made part of the daily life of a great university? These and other questions about a historic development in U.S. Jewish life are reported on this week in "The Editor's Chair." It's on the editorial page. Be sure to read it.



## 'All San Francisco Congregations 'Asked To Join Affiliation Drive

SAN FRANCISCO—All congregations in San Francisco were invited this week to participate in a city-wide campaign to enroll unaffiliated Jews.

Harvey H. Wing, president of Congregation Beth Israel, which is issuing the invitation, said plans call for launching of the campaign after Jan. 1. He said there are thousands of unaffiliated families in this city.

"The Jewish religious pattern of our community seems to make those who are members of a congregation a minority group or exceptions," Wing said. "This problem can be met if we as congregations band together for the purpose of conducting an organized and intensive campaign to enroll every family in a congregation of their own choosing."

A meeting of Congregational representatives will be called next week to explore fully and effectively just how to accomplish this task.

Wing said a basic feature of the Beth Israel proposal is emphasis on all-year-round affiliation and activity, not just for the High Holy Days.

It cost about \$5000 to settle Jewish Leader Dies one person permanently in Israel. This includes land costs.

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**JERSEY CITY, N. J.**—Harry Goldowsky, founder of the Warner Avenue Synagogue and its president for 23 years, died this week at the age of 78. He organized the first Hebrew school in the Greenville section of Jersey City.

## Peace Talks Killed By UN, Say Israeli

PARIS—Israeli sources at the United Nations charged this week that Security Council evacuation orders to Israel had brought the collapse of Israel-Arab peace talks.

The two Arab countries which were talking peace, an Israeli spokesman said, broke off the talks to see what would happen. He said that the collapse was a perfect example of encouragement to Arab aggression by the UN.

Though he did not identify the countries, a procedure followed by Israel Prime Minister David Ben-Gurion last week, it was understood that Egypt and Transjordan were the peace-seeking states.

Ben-Gurion said that contacts had been made with two Arab countries but emphasized that the talks had not reached the stage of negotiations.

The Israeli spokesman at the UN said that Israeli representatives who had participated in the peace talks had left Paris for Tel Aviv.

## Argentine Jews Squabble Over Leaders

BUENOS AIRES, (JTA)—The need for unity in the Argentine Jewish community was stressed here by Dr. Ricardo Dubrovsky, president of the DAIA, at a press conference held on the even of the General Assembly of the organization which took place here this week. The DAIA, which is the central representation body of the Jews of Argentina, represents more than 100 institutions, he emphasized, and has been in existence for more than ten years.

Dr. Dubrovsky strongly criticized the establishment of the Jewish Institute for Culture and Information, which announced a program similar to that of the DAIA. The creation of such a new body constitutes a breach of discipline in the organized life of Argentine Jewry, he charged. He emphasized that the founders of the Institute should have tried "to impose their views by democratic means" if they were dissatisfied with the DAIA leadership.

At the same time, Dr. Dubrovsky denied that rivalry exists between the DAIA and the newly created pro-Peronist Jewish organization OIA. The DAIA, he said, is a non-political body, while the OIA has a definite political policy. He emphasized that during the joint visit which representatives of both Jewish groups paid recently to President Peron, the delegates of the OIA told Peron that the DAIA represents all Argentine Jews.

## Rumanians Won't Halt JDC Cooperatives

BUCHAREST — (JTA) — The Rumanian government has notified all credit cooperatives established in this country by the Joint Distribution Committee that they may continue with their regular programs. The notification was contained in a message stating that the cooperatives were not affected by a decree of last August 13 dissolving all banks and private credit institutions in Rumania.

Dr. E. Costiner, manager of the Rumanian office of the JDC, and a representative of the Jewish Democratic Committee were informed of this decision at a talk with officials of the National Institute of Cooperatives. Dr. Costiner, however, asserted that henceforth cooperatives will not be permitted to extend credit to businessmen.

## New York

## THREE NEW BOOKS HELP EXPLAIN WHY ISRAELI BEAT THE ARABS

By M. Z. FRANK

I HAD intentions of prefacing my remarks on Ruth Gruber's book in a certain vein and so I asked her to have tea with me. But now that I read the Sunday English page of the DAY, I see that Abraham G. Duker has beat me to it. Rather than compete with gally, I shall quote him:

"Dr. Ruth Gruber, a comely scholar turned journalist, has been to many odd places, including the Soviet Arctic and our own Alaska, where, it is told, she sought a refuge for Jews. She also brought to this country the refugees 'liberated' via the scandalous route of the Oswego Camp political machinations," etc.

Except for a certain adjective which I could easily have thought of without Abe's help, I am grateful to him for the succinct account of Ruth's history. I once startled Ruth by telling her she was a Zionist. I had the same experience with Saul Padover of PM. Like a whole group of American Jewish intellectuals, Ruth arrived at Zionist conclusions not through Zionist propaganda but through personal experiences with the problems created by the war. "Destination Palestine" just published (Current Books, New York) is a brief dramatic account of the most important of those experiences.

It is the story of the Exodus 1947, as she saw it in Haifa, in Cyprus, in Port du Bouc and in other places. It is only 128 pages and it has a number of photographs. You will have to read it to understand one of the major forces behind the present struggle and the present victories in Israel.

The scholar that is Dr. Gruber does not occur in the book. Only the reporter, a very good reporter, with warm human understanding, with sympathy and with an ability to record what she saw and heard in lucid felicitous style.

The incident of Exodus 1947 is also treated in another book, "The Birth of Israel," by Jorge Garcia Granados (Alfred A. Knopf, New York). You will find it in chapter 17 of his book.

IT WAS MY ORIGINAL INTENTION to deal in this column with three recent books on Palestine—those of Ruth Gruber, George Fielding Eliot and Granados. But that is exactly what Abe Duker has done in his column. It is too obvious.

"By blood and fire Judea fell. By blood and fire Judea shall be restored."

Thirty-five years ago this slogan (in Hebrew) decorated the walls of the quarters of the Hashomer, the Jewish guards out of whose organization later emerged the Haganah and subsequently the Army of Israel. Today every dispatch from Palestine tells the truth in these words. But the Hebrew slogan is rarely mentioned. And the poet's name even less. That poet, the man who first uttered those words, is here on a visit. His name is Jacob Cahan—or, as he insists, with scholastic meticulousness—Ya'aqov Cahan.

I had occasion to mention his name in this space some time ago when I told of my meeting with him at the death anniversary of Abraham Jacob Stybel.

Cahan was born in White Russia in 1881, was removed to Lodz, Poland, by his parents at the age of 10, studied in Berne, in Munich and in Paris and has lived as a adult in Poland and in Israel (in Israel since 1930).

He has written voluminously, beginning with lyric poetry in his youth and continuing with historic plays, besides scholarly dissertations and short stories. He has been an editor, a teacher and educational organizer and an active Zionist worker. To me he is best known for the exquisitely musical and sensitive lyric poetry on which I literally intoxicated myself in my youth.

I met him twice since he came. He is, in his person, a fine representative of that happy merger of the traditional East European scholar with the best of the Western scholar—a scholar and a gentleman.

"A YOUNG PALMACH OFFICER sat at the table and explained in Hebrew. . . . He certainly knew his business as well as any company commander I have ever encountered. In clipped, soldier-like sentences, with Lourie translating, he explained the objective of the operation. . . .

"He made no boasts, nor did he make excuses for the few setbacks that had been encountered. . . .

"I've heard worse briefings at Benning," I said to Sandy. Sandy nodded agreement. Lourie caught what I said, understood the allusion and translated my words to the young captain, who looked up with a shy smile. 'I t'ank you sir,' he said, the first and only English words I heard him utter."

You will find this passage on pages 150 and 151 of George Fielding Eliot's "Hate, Hope and High Explosives" (Bobbs-Merrill, Indianapolis).

Fort Benning, so the footnote explains, is the Infantry School of the U. S. Army. Eliot, who took along with him Sandy, an American official from Beirut, thought that the young Palmach officer he interviewed in Jerusalem on May 2, was better than anybody at Benning.

So now you know why the Arabs got such a licking. Eliot knew it then. He says Glubb Pasha (British commander of the Transjordan Arab Legion) told him he did not believe the Arabs would come back with their pants if they tried any monkey business with the Jews.

## Israel Youth Hostel

NEW YORK—The Women's division of the American Jewish Congress announced this week secured from the Jewish National Fund that a youth hostel will be established in Israel as a memorial to its own home. Profits are generally retained by the individual. Buying and selling is done cooperatively.

"Moshav" is the name given to an agricultural village in Israel. It is a colony settled on land secured from the Jewish National Fund with each family owning its own home. Profits are generally retained by the individual. Buying and selling is done cooperatively.

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from  
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our  
single aim  
is  
Pleasure!



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instead of a Treatment

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Mad At Israeli, Quit Air Force

# Detroit Jewish Ex-AAF Fliers Charge Czech-Israel Air Shuttle

**National Jewish Post**  
DETROIT—The first major break within the U. S. on an alleged program of recruiting pilots for Israel occurred here last week when the Detroit NEWS, metropolitan daily, cracked a front page story headlined, "Two Detroit Pilots Tell of Secret Israeli Line."

The story, which caused consternation in Jewish circles here, said that two Detroit Jews, both veterans of the U. S. Air Force, had volunteered information to the NEWS about alleged Czechoslovakia-to-Israel air shuttle. The story also carried other details of an alleged secret recruiting service in the U. S.

## Won't Reveal Names

The two reportedly refused to permit their names to be used because they claimed they were threatened "with reprisals" if they told their stories.

Their statements included charges that Jewish agents are maintaining secret recruiting stations in the Detroit area and other parts of the U. S. for the Israeli air force and that deceit is used in obtaining passports for the recruits.

Coinciding with the publication of the Detroit story was the report from Miami that a federal grand jury has indicted 10 Americans accused of plotting to smuggle arms and warplanes to Palestine.

## Like Paris Story

John J. Najdich, the NEWS reporter, was careful to point out that the information by the two pilots substantiated the figures and details disclosed the week before by a deserter in Paris. The Paris story got extensive headline attention in the U. S. press.

The Detroiters said they were recruited at a reunion of Jewish airmen at a Dexter boulevard hall, where a Haganah soldier asked the 300 who were present to join the Israeli army. They said they were promised \$280 a month plus allotments for their families.

## Technique Outlined

They said after they joined, they were sent to New York where they were given application blanks for passports, to which were attached letters from an export firm which stated that the members of the firm knew the men for several years.

One of the informants said he "saw Russian officers" at Cavetz airfield in Czechoslovakia, and suitcases of ammunition and guns put on board planes to go to Palestine.

After six months of service, the two claimed, they were among scores to quit the Israeli air force because they were paid only an equivalent of \$12 a month, instead of the money promised them.

As in the case of the Paris deserter, the Detroit pair decided to tell their story because they were "angry with the Israeli Government for failing to live up to its promises."

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## Brooklynite, 108, Honored By Pal, 105

**NEW YORK—(WNS)—**At a ceremony honoring the 108 year old Joseph Papik, an inmate of the Brooklyn Old Age Home, the principal speaker was the celebrant's youthful friend, Max Greenbaum, who is a mere 105 years old.

Mr. Greenbaum wished upon his elder friend the traditional 120 years, declaring that his own immediate ambition was to reach his friend's age, at which time he would first begin thinking in terms of longevity.

## ZOA Support of Dewey Rapped By Democrats

**PHILADELPHIA—**The Jewish Community Relations Council took no action this week on complaints by local Democrats on the extensive political activity by several Zionist Organization of America leaders for Gov. Dewey.

The JCRC had formulated a code of ethics to be followed in political campaigns which forbade the use of Jewish support injected into campaigns on a religious basis.

A JCRC spokesman told The Post that the Zionist members had not violated the code. He said they had based their activity for Dewey on his quoted statements about Israel and President Truman's alleged backsliding on the same issue and that hence no purely religious issues were involved.

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# U. S. Birobidjan Committee Announces First Support Of Project in Israel; USSR Zionist Puzzle Deepened

**National Jewish Post**  
**NEW YORK—**The American Birobidjan Committee announced this week that it will support a project in Israel, marking the first direct cooperation between any pro-Soviet Jewish group and a group in the new Jewish state.

The announcement marked addition of an other piece to the jigsaw puzzle of Soviet policy pronouncements and actions on Israel and Zionism.

The first pronouncement by the Soviets since proclamation of the Jewish State was made by Ilya Ehrenburg, Jewish spokesman for Russia, who said the Soviets supported the aspirations of the Jewish people for statehood but reaffirmed the Russian opposition to Zionism as a bourgeois reaction.

The statement apparently was designed to reconcile the conflict between Russian support of Israel in United Nations councils and Russian opposition to Zionism among Rus-

sian Jews, which has meant imprisonment for an unknown number.

Last week Israel newspapers reported that Russian authorities were freeing Zionists long held prisoner in Siberian camps.

The Birobidjan committee, chief drum-beater in the U. S. for the autonomous Jewish Republic in Russia, said its national administrative committee has voted to support the book-binding workshop in the training center of the Haifa home for refugee girls of the Women's League for Palestine.

J. M. Budish, executive vice president of the committee, said the group had given consideration to the emergency situation in Israel "in the light of its own program of post-war Jewish rehabilitation."

The committee's own program of post war rehabilitation has been restricted entirely to aiding Russian Jews uprooted in the Hitler storm to migrate to Birobidjan.

## Eisendrath Heads UAHC Again

**BOSTON—**Jacob Aronson of New York, vice president of the New York Central Railroad, was re-elected chairman of the board of the Union of American Hebrew Congregations and Dr. Maurice N. Eisendrath was re-elected president at the closing sessions of the 75th anniversary convention.

Other officers elected were Col. F. F. Greenman of New York, Dr. Samuel S. Hollender of Chicago, Philip Meyers of Cincinnati, Eugene B. Strassburger of Pittsburgh and Irvin Fane of New York, vice chairmen of the board; David Kahn of Cincinnati, treasurer, and Rabbi Louis I.

Egleson of Cincinnati, administrative secretary.

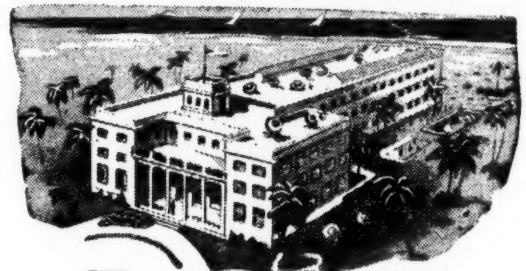
Mrs. Louis A. Rosett of New Rochelle was re-elected president of the National Federation of Temple Sisterhoods and Mrs. Julius Mark of New York was elected a vice president.

Max Feder of Temple Rodeph Sholom, New York, was elected president of the National Association of Temple Secretaries.

## JNF Tag Day

**NEW YORK—**The Jewish National Fund announced this week that Zion Tag Day will be held during the Thanksgiving Day weekend throughout the U.S.

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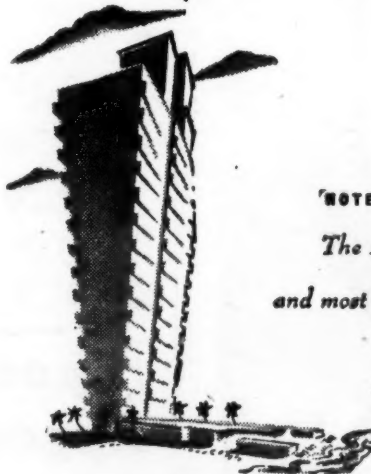
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## Digest Of The Yiddish Press

CHICAGO HAS A CONGREGATION  
MADE UP OF FORMER DPs

By RABBI SAMUEL SILVER  
Shinwell A Jew,  
But, Such a Jew!

Yes, Emanuel Shinwell, England's War Minister, is Jewish, admits Leo Koenig, the DAY's London watchman. But, like Leslie Hore-Belisha, who held the same cabinet post before World War II, he "is one of those of whom it can be said that they are only accidental Jews," of no value or help to their people. Shinwell's sympathy with his fellow-Jews in Israel, if we may judge by his words or deeds—or lack of them—is nil, Koenig concludes.

Incidentally, a subway the length of Israel is being blueprinted by the Jewish government, reports I. B. Gal, the FORWARD's Tel Aviv correspondent.

Chicago Has Congregation  
Of Former DPs

It formerly was a Swedish Lutheran church, but now the building at 836 Alden Ave., on Chicago's Northside, houses one of the country's most unique congregations: former refugees from Europe. The FORWARD's S. Regensberg attended the dedication services of this temple, which has been named after Ezra, the biblical temple builder.

The spiritual leader is Rabbi Davin Schoenberg, formerly of Aachen, who explained to Regensberg that the group organized their own congregation because they have common memories and require mutual consolation.

One side of the temple is covered with plaques containing the names of martyred kinsmen of the 350 members of Ezra Temple.

Some Fruits of The  
Current U.S. DP Law

That 80th Congress DP law was not only a reversal of American hospitality, but is actually hindering the emigration plans of many Jews in Germany. The FORWARD reprints several heart-rending letters from Jewish DPs revealing that passage of the new law has caused the cancellation of all visas previously granted. Many Jews who had completed many months of tedious formalities preparatory to leaving their camps are being stopped in their tracks. The whole process must begin anew, in compliance with the new bill.

"I had finally finished everything and had been assured that I was to sail for America soon," wrote one of those trapped. "For two more months I waited without hearing a word. Then all of us 'half-Americans,' as our friends had enviously been calling us, were assembled and told that a new restriction would take place, and that our previous status had been abolished."

And what makes the chagrin of these wretched survivors more intense is the prospect that ex-Nazis, "whose hands are still bloody," would be making the trip to America in greater numbers than their erstwhile victims.

## Menorah Journal Editor Asks Basic Change

ABOLISH CIVIC DEFENSE GROUPS,  
BUILD ON RELIGION - HURWITZ

NEW YORK—Lock-and-stock abolition of Jewish civic defense groups was urged this week as the necessary preliminary to the religious reorganization of the U. S. Jewish community.

The proposal was made by Henry Hurwitz, editor of the MENORAH JOURNAL, in the current autumn issue.

Hurwitz argued that in America the only legitimate basis for Jewish communal organization is religious, viewing religion "in the comprehensive classic Jewish sense."

He contended that no secular Jewish agency can properly represent the true interests and welfare of American Jewry and that, on the contrary, they endanger the status of American Jews.

This was believed to be the first time that any responsible Jewish personality has charged that the civic defense agencies, organized to protect the political status of American Jews, are a possible threat to that status.

## Serious Charges Made

Hurwitz charged that such organizations as the American Jewish Committee and the Anti-Defamation League, two of the major civic defense agencies, are responsible for "the galloping vulgarization of Jewish life" in the U.S.

Hurwitz called for a new form of Jewish communal organization, based on an assembly of representatives from the synagogues and temples of the U.S. to take the place of the present secular organizations.

"This way lies the true Jewish future in America—that all of us throughout the country

Stern Chief's Trial  
Starts Next Week

TEL AVIV, Israel—(JTA)—The trial of Nathan Friedman-Yellin, commander of the Sternists, on charges of membership in a terrorist organization, is scheduled to begin Nov. 28, probably in Haifa.

M. Shmulevitz, his military aide, will be tried with him, it was announced, as the fruitless hunt for the assassins of Count Folke Bernadotte continued. Of some 300 members of the Stern group who have been arrested about 150 have been released, it was reported here.

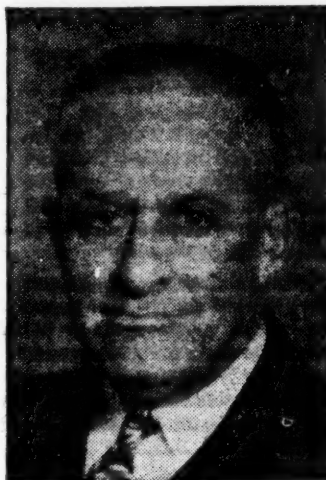
Israeli publishers are turning out more books per capita than in any other country—one book yearly for each 500 population.

JDA Head Defends Group  
Against Fund Secrecy Blasts

By G. M. COHEN

CLEVELAND (NJP)—A defense against charges that the Joint Defense Appeal has withheld facts about needs and outlay of its funds in hate-fighting was entered this week by Chairman Charles W. Morris of Louisville.

Morris, who was re-elected to the post of the third annual meet-



CHARLES W. MORRIS

ing of the national council of the JDA, fund-raising arm of the American Jewish Committee and the Anti-Defamation League, admitted there has been criticism.

"We have urged everyone here to say what they wanted to say about the campaign goal," Morris said.

Turning to another touchy situation, Morris said "We are not fighting the overseas agencies. We like to think of ourselves as a brother, a little brother, if you like, but not a stepbrother."

## Don't Kick Us

Speaking to the executives of federations and welfare funds in local communities, Morris said "We're not fighting the executives; what we hope to do is to educate them to the value of our cause. If the local drive falls short of its goal, we don't think the JDA should be the one to be kicked around at its expense and to the benefit of other agencies."

Oliver M. Kaufman, Pittsburgh civic leader, was elected chairman of the executive committee of the national Council to succeed Donald Oberdorfer of Atlanta, Ga., who was named honorary chairman.

## Elections Top Parley

The elections climaxed a three-day parley of more than 300 members of the JDA Council who convened here. The conference called on all Jewish communities in the U. S. to join in backing the JDA fight.

The conference elected the following vice chairmen: Edward Goldberger of New York; Judge David Coleman of Los Angeles; Col. Melvin H. Schlesinger of Denver; Max H. Black of Seattle; Philip Meyers of Cincinnati; Max Osnos of Detroit; Myer N. Sobloff of Fall River, Mass.; Jesse H. Steinhart of San Francisco; Gardner H. Stein of Chicago; and I. S. Joseph of Minneapolis.

Abram S. Berg, Jr., of Philadelphia was named chairman of the Council's membership committee.

Morris has been identified with the leadership of the JDA Council since its founding in 1945. He is chairman of the Louisville Conference of Jewish Organizations, a member of the administrative committee of the American Jewish Committee and honorary vice chairman of the national commission of the ADL.

JDA Hikes 1949 Goal;  
Will Seek 7 Millions

National Jewish Post

CLEVELAND—A goal of \$700,000 more than the 1948 goal and almost \$2,000,000 more than was raised in 1948, was approved here this week at the third annual meeting of the national council of the Joint Defense Appeal.

The 1949 goal was set at \$6,800,000, in round numbers.

Some 300 leaders from all parts of the U. S. took part in the deliberation, which were free and open. No questions were barred. However, since all delegates were supporters of the JDA, no opposition was expected nor did any appear.

The general feeling was that there was enough vital work to be done by the two constituent agencies—the American Jewish Committee and the Anti-Defamation League—to use all the money the U. S. Jewish community is willing to provide.

Genocide Pact  
May Never Come

PARIS—The East-West split in the United Nations may have crippled any chance for a strong and workable international pact against genocide, experts here said this week.

The legal committee of the UN General Assembly voted on two provisions, with the U.S. leading the defense in one case and the attack in the other.

The U.S. successfully fought to bar from the proposed international code any reference to the race theories of nazism or facism. The proposal was made by the Soviet delegate.

British joined the Russians in a successful fight to strike from the proposed ban on mass extermination of populations one of its most vital clauses. The legal committee voted to give state courts rather than an international tribunal the power to try any persons accused of genocide.

The original clause provided specifically that persons charged with genocide might be brought to trial by an international court as an alternative to trial by a tribunal in the state where the act was committed.

The effect of the vote was that the code would offer no more protection against genocide than already exists.

Chicago Jewry Forces  
News To Recant Slur

CHICAGO—(WNS)—A report recently appearing in The Chicago News from its Paris correspondent, charging that the Israeli army was being equipped by Soviet Russia, has provoked a storm of resentment and protest in the Windy City Jewish community.

Following a number of protests against the libel by Chicago organizations and Jewish communal leaders, the newspaper not only published the protests, but also apologized for the story.

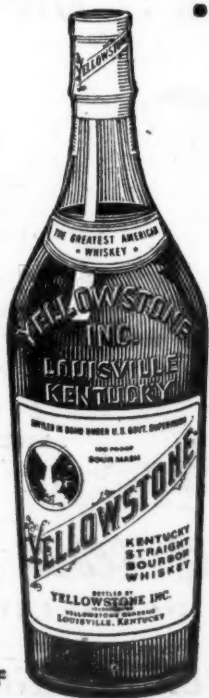
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## Flint Sells \$100 Shares To Send a DP To Israel In New Fund-Raising Idea With UJA Approval

National Jewish Post

FLINT, Mich.—A new wrinkle in United Jewish Appeal fund-raising techniques was disclosed here this week with establishment of the "Europe to Israel Transportation Co.," which will probably be selling its shares at \$100 each soon throughout the U. S.

The idea, conceived by Louis Rudner of Flint, consists of sales of the \$100 shares as an individual's contribution to the UJA. The money is to be earmarked for transportation for one DP from Europe to Israel.

Actual stock, labeled "I share," has been issued in the name of the Flint Jewish Community Council, which is described on the share as the "Authorized Agent."

Although an individual contributing \$100 can-

not designate the name of the DP he wishes to benefit from his "purchase," plans are in the making for each shareholder to be informed of the name and address of a European Jew who gets to Israel as a result of the contribution.

The scheme, which has been cleared by national UJA officials, calls for raising enough money in Flint to transport an entire shipload of DPs. Some \$24,000 of the \$30,000 needed for a shipload has already been contributed, and as soon as the total is collected, a ship taking refugees to Israel will be named "The Jewish Community of Flint."

Members of the Flint UJA board said the new idea has caught on so quickly that the national UJA is planning to institute a nation-wide campaign based on the same idea.

## DP Representatives Shocked By Report

### One Of Four Jewish Children In Casablanca Die In Infancy

PARIS—One of every four Jewish children in Casablanca dies before reaching the age of one year and 80 per cent of the survivors suffer from tuberculosis, syphilis and typhoid.

This terrifying description of the state of Casablanca Jewry was given this week at an international conference on Jewish relief and rehabilitation sponsored by the American Joint Distribution Committee.

The report was made by Jules Braunschvig of the Universal Jewish Alliance, a French organization, who also said that most of the million Jews living in North Africa and the Middle East lead "an incredible life" of disease, poverty and illiteracy.

The delegates to the conference of the JDC, major U. S. Jewish organization for aid to overseas Jewry, took the report so seriously that representatives of Jewish DPs asked that Jews in the Moslem areas receive priority even over DP needs.

Braunschvig reported that conditions in Casablanca, where rickets and malnutrition are almost universal among the Jewish children, are typical of the Jews living in Moslem lands.

## ARABS WIN FIGHT TO BAR JEWS FROM UNESCO, FOA MEETINGS

WASHINGTON—The Arab member states of the United Nations this week were carrying their fight against Israel into UN councils with considerably more success than they had won on the battlefields of Palestine.

The admission of Israel to the general committee of the UN Food and Agricultural Organization, meeting here, seemed doubtful. British and Arab delegates joined in an opposition bloc.

The Lebanese Government had compelled the United Nations Educational, Scientific and Cultural Organization to accept a humiliating reversal of its invitation to Israel to attend the third meeting of that group.

Both the British and Egyptian delegates to the FOA meeting took the position that Israel was not a legal state, that it was not a member of the UN and that therefore it could not be represented at the conference.

### Can't Get Votes

To gain admission to the FOA conference, Israel must collect 25 votes and it was considered unlikely that this could be accomplished.

The Lebanese Government, having forced UNESCO to reject on its bid to Israel, also won a fight against the seating of observers of Jewish international non-governmental organizations at the UNESCO meeting in Beirut.

The meeting began in Beirut despite strong protests earlier this month by the American Federation of Labor, which said selection of the site was an affront to the UN, whose charter had been violated by Lebanon in the attack on Israel.

### Vote Is Farce

The fight to hold the meeting in Lebanon was led by career men in the U. S. State Department.

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## Jew Is President Of Negro Hospital

COLUMBIA, S. C.—Max Citron, 62, of this city, took office this week as president of the Waverly Good Samaritan hospital, a Negro institution.

The hospital now boasts 50 beds and more than \$100,000 is available in a building fund. Citron is active in many Jewish and non-Jewish organizations.

## De Gaulle Says Israeli Will Win

PARIS—(JTA)—The force of arms has decided the Palestine issue, Gen. Charles de Gaulle, former president of the French Provisional Government, declared this week at a press conference in which he referred to a number of other worldwide events.

The issues of the Negev, from which the United Nations has ordered the Israeli forces to withdraw, will also be solved militarily, the General declared. The "Voice of Arms," he added, would win Israel all its demands, including possession of Jerusalem. In the case of Jerusalem, however, some sort of international control should be established to safeguard the rights of Christianity, he continued.

## Austrian-Israel DP Airlift Started

VIENNA—(JTA)—A new airlift has been added to the immigration schedule operating between Europe and Israel. Austria will inaugurate air shipment of displaced persons to the Jewish state with a flight of 45 refugees from Salzburg next Monday.

A total of 300 DPs will be included in the first group to be flown out of Austria in four flights. The planes are operated by American crews.

tion was opposed to the inclusion of any Jewish representative. Delegates of Egypt, Iraq, Saudi Arabia and Syria supported him.

They contended that admission of Jews would establish an undesirable precedent for recognition of sectarian groups in UNESCO.

George V. Allen, assistant secretary of state, who is believed to have been one of the leaders in the fight to hold the conference in Beirut over protests of the AFL, said Jewish observers should be admitted.

ment. It resulted this week in a farcical vote of approval to admit Jewish observers.

Before the resolution was approved, delegates opposing seating of any Jewish observers had made certain that none of the organizations concerned had made application to attend the UNESCO meeting.

These included ORT (Organization for Rehabilitation in Trades of Jewish Refugees World Union), the World Jewish Congress and the World Union of Jewish Students.

An Israeli delegation which had been formally invited by Julian Huxley, director of UNESCO, had rejected the invitation even before Lebanese officials indicated they would bar them.

At Washington, it was confirmed that the U. S. delegation does not include any Jews. Michael J. McDermott, U. S. State Department press chief, said the absence of Jews was the result of "pure chance."

### Arabs In Bloc

The battle over admission of non-governmental groups started when Joseph Bboukhatat of Lebanon announced that his delega-

## I Think As I Please

### JEWISH READERS MUST READ THEIR PRESS WITH SPECIAL CARE

By CARL ALPERT

ONE who follows Jewish news of the day as it is reflected in the columns of this or other Jewish papers, must be depressed by the inordinate amount of bickering and strife which appears to characterize Jewish public life. Organizations battle each other, committees hurl charges, individuals sound off in bitterness and rancor, and the total picture is hardly a pleasant one.

To be sure these scenes may be but a reflection of conditions in the world at large. The international situation is hardly an encouraging example of amity, brotherhood and good-will. Yet we would like to see Jewish communal affairs conducted on a level of greater dignity and moral restraint.

It is particularly painful to note the bitterness and venom with which accusations are made, and the maliciousness with which sly insinuations are injected into the public mind. Personal feuds are exaggerated into great conflicts in which truth, integrity and principles are often sacrificed to satisfy the lowest vindictive desires.

We find people otherwise intelligent and sociable consumed by passionate hate, and utilizing their influence in positions of leadership or responsibility to promote suspicion and discord. There is a sad lack of true charity, tolerance, patience, humility.

THE STATE OF AFFAIRS seems to call for a dual responsibility. One is on the part of the reader, who must become more critical and discerning. He should weigh the news. He should question what ulterior motives are being served by high-sounding denunciation. He should view with suspicion the man who beats his chest with thumping pride, while he points an accusing finger at a neighbor or colleague. And he should learn to differentiate between the provocative statement, designed to arouse public passion, and the voice of legitimate defense, seeking to defend itself against scurrilous mud-slinging.

The second responsibility rests with the press and its editors. There appears to be a mistaken notion, which the editors of the Jewish Post sometimes share, that it is good journalism to print all the scandal and conflict on the grounds that only in this way will matters be dragged out into the light of day. As a matter of fact, this is the very sort of publicity which the mud-slingers and the false accusers thrive on.

Neither is it good journalism to headline these internal fights, week after week until the average reader gets the impression that there is nothing to Jewish life but squabbles and disagreements. By no means do I advocate the suppression of such news—but surely there must be a healthier sense of proportion than is now sometimes displayed.

The Jewish Post is read by thousands of young people in Religious Schools and homes. On the basis of the emphasis given to this news in the Post these young folks are going to receive a warped and twisted conception of American Jewish life. The same is true of thousands of families who get no other periodical, and rely solely on the Post for their understanding of Jewish life.

THERE IS MUCH THAT IS GOOD and beautiful and valuable and constructive in the Jewish news, but from the editorial point of view it may not be dramatic journalism. It is not as easily displayed under juicy provocative headlines. But it is likewise the responsibility of the editor to determine whether he is conducting a yellow sheet, for the purpose of digging up all the mud and filth he can find in the American Jewish community, or whether he is seeking to promote in his readers balanced, well proportioned understanding of love for Jewry and Judaism.

Most earnestly do I urge my readers to write to the editor of the Post; tell him how you feel about this matter, and perhaps you can help influence and improve this, our favorite Jewish newspaper.

## Argentine Jews Face Real Trouble

BUENOS AIRES, — (JTA)—Anti-Semitic inscriptions have begun to appear in the streets of Santa Fe, capital of the province of the same name, the Yiddish newspaper "Yiddische Zeitung," reported here this week. Santa Fe has a Jewish population of 4,000 among its 168,000 residents.

During the past year, headquar-

ters of the anti-Semitic groups in Argentina have been transferred from Buenos Aires to Santa Fe. In addition to anti-Jewish slogans and cartoons scrawled on buildings in the city's main thoroughfares anti-Semitic leaflets have also been distributed throughout the city, the paper reports.

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THE *National* JEWISH POST



## Science Examines the Jew

## YALE STUDENTS FAVOR RELIGION BUT ONLY FOR OTHER JEWS

By BEN GALLOP

**B**OTH in practice and theory, all college students are generally believed to be steadily more disinterested in religion, a fact which has produced many a sermon from U. S. pulpits.

The problem in measuring whether that is true of Jewish college students—and just how true—is complicated by a unique fact. Jewish religious life is theory, custom, tradition and to some extent culture. The synagogue is of course more than a house of worship.

A very careful study of "The Jewish Student at Yale: His attitude toward Judaism" by Meyer Greenberg, sought the answers in a context that recognized this fact. Hence his study (in the YIVO Annual of Jewish Social Science, Vol. 1, 1946) has some important answers to that question.

## Most From Religious Homes

Greenberg opened this part of his study by noting that "although all but nine per cent come from homes with religious affiliation, it is clear that religion is rapidly losing its hold upon them, both in practice and in theoretic acceptance."

He also found that on the whole his 74 Jewish subjects had little theoretical objection to religion and its institutions. He found very little of "the crusading spirit against religion which was so common among youth after the first world war."

For instance, only eight per cent accepted the proposition that science has made religion superfluous. A majority—51 per cent—reject the proposition that the value of Jewish religion has been exaggerated. A majority of 54 per cent agreed that religion gives real meaning to life and an overwhelmingly majority of 82 per cent strongly reject the thesis that the synagogue is a parasite on society.

## Very Good—For Others

Sixty per cent consider the Jewish religion to be a powerful agency for the promotion of both individual and social righteousness and a surprising 77 per cent agree that prayers have value. Sixty-nine per cent agree that religion should concern itself with the social and economic problems of our times.

The group—ironically enough recognizes the vital importance to the preservation of Judaism of religious observance. (The irony is in the fact, noted earlier in these reports, that these students do not practice this

## preachment themselves).

Half of the students agree that the abandonment of the observance of certain customs and rituals—Yom Kippur, Passover, dietary laws, ritual circumcision—would lead to the disintegration of Jewish life.

That such attitudes apparently are meant for the other fellow is indicated by student opinion on the need for personal religious observance. Less than one in three believes that synagogue affiliation is indispensable for normal living as a Jew. Almost half look on synagogue attendance as unnecessary for members of the Jewish group.

In the opinion of two-thirds, moreover, a personal code of ethics is enough for a Jew. Less than one in five insists on the need for traditional religious practices in addition to the expression of ethical principles.

## In A Nutshell

In sum, the students "are generally tolerant of religion and do not oppose it for those who wish to observe, but they are lacking in interest personally." As one student put it: "to people who believe in God and prayer, prayers are of great value."

As to views on God, traditional ideas carry little weight and only a minority accept the views of their fathers upon beliefs that were once considered fundamentals of Judaism.

Very few students still cling to the belief in a personal God, but few also deny the existence of some force in the universe. Doubt rather than rejection "seems to characterize most of this generation of Jewish college students." To which the footnote might be added that this is probably true of college students in general.

## They are Enlightened

As to miracles, immortality and the belief in the literal truth of the Bible, the findings are what might be expected—almost total rejection.

The doctrine of the chosen people also finds little favor with these Jewish students. The percentage of those accepting this

## Radio Roundup

The Post will present here weekly a summary of nationally-broadcast radio programs of interest to Jewish listeners. No responsibility is assumed by The Post for last minute changes by radio networks.

**SUNDAY, Nov. 28**—Dr. Stephen S. Wise of New York, and Dr. Samuel S. Hollender of Chicago, speaking on the "Message of Israel" program, in connection with the recent 75th anniversary convention of the Union of American Hebrew Congregations in Boston; over the ABC network 10 a.m. EST.

**SUNDAY, Nov. 28** — Special Thanksgiving program presentation of "In Henry's Backyard," a radio play adapted from "The Races of Mankind" by the late Ruth Benedict and Gene Weltfish, on "The Eternal Light," over the NBC network, 12:30 p.m. EST.

proposition—three per cent—was the smallest of any minority response to any question in the survey.

Here the reaction stems from something in addition to rejection of theological ideas, as indicated in this typical reaction: "To say that Jews are superior is to bring up a master race theory."

However, 34 per cent are ready to agree that Jews have made proportionately greater contributions to the modern arts and sciences than any other group, a rather surprising figure on a simple issue of fact.

## Other Issues, Too

The final statement on the questionnaire concerned the matter of the traditional Jewish principle of chastity in Jewish life. Here there was a neat balance: 42 favored stressing of personal chastity as a religious principle and 41 per cent opposed.

Greenberg regards this as an encouraging report. A comparative study in the general college population indicated that as many as 52 per cent of college men in their junior and senior years were not chaste. In the same study, 78 per cent approved of sex relations outside of marriage.

It is not to be overlooked, as Greenberg notes, his subjects are pretty young and "their views are not as lax as they may become in a few years." And, as the Kinsey report noted, there is a wide disproportion between attitude and practice in U. S. life.

In the final report on this study, the conclusions and comments will be presented.

## Rumania Nationalizes Jewish Hospitals

**BUCHAREST, (JTA)** — The Rumanian Government this week issued a decree nationalizing the 19 hospitals throughout the country operated by Jewish communities. The decree takes effect immediately.

## Women's Viewpoint

## JEWISH WEDDING RITUAL MEANS FAR MORE THAN CIVIL RITES

By HELEN COHEN

**T**O Appreciate the stand of the Minnesota rabbis who after next February will no longer officiate at weddings held outside of the synagogue or home, it might be well to emphasize the difference between the civil and (Jewish) religious ceremonies.

The whole difference can be summed up in the one sentence "Be thou consecrated unto me," spoken by the Jewish bridegroom to his bride.

The civil service is no more than a legal agreement between two partners entering business together. If either partner feels the other hasn't lived up to the contract, he feels free to break off the partnership.

The religious service, on the other hand, reminds us of two persons who are starting out together on a noble enterprise and seek not only to work together but to inspire and encourage and sacrifice one for the other.

Some of the details of the Jewish ceremony described by Rabbi Morris Max in his pamphlet "The Jewish concept of Marriage" illustrates our Jewish point of view.



**SIGNIFICANTLY, THE JEWISH TERM FOR MARRIAGE** itself is "Chupah (canopy) and Kiddushin (sanctification of consecration). In those two words the Jewish people has incorporated its sacred concept of marriage, which is different from that of any other people," writes Rabbi Max.

"What is the Chupah?" he continues. "It is a piece of cloth set up above the heads of bride and groom on four posts. This cloth, usually blue, has a star or a moon and stars designed on it. It is a symbol of the heavens above. The heavens are, so to speak, brought directly above the heads of the young people as if to say to them: This new phase of life which you are about to enter upon is one that you should not be ashamed of. It has the sanction of God."

(In the newly-revised edition of "Daily Prayer Book," written by the late chief rabbi of the British Empire, Dr. Joseph H. Hertz, the term kiddushin, as applied to marriage, is defined as the hallowing of two human beings to life's holiest purposes).

The idea of Kiddushin is brought out when "after both the bridegroom and bride drink of the same cup of wine, the groom places the ring upon the forefinger of the bride's hand and says: behold thou are consecrated (or sanctified) unto me by this ring according to the law of Moses and Israel."

When the bride and groom drink from the same cup of wine it "is a symbolic expression of their pledge and determination to share the cup of life equally."

The custom of the bridegroom breaking a glass at the close of the ceremony was "originally instituted, in accordance with the passage in the Psalms (2, 11): Rejoice with trembling, to prevent excessive joy that might lead to license, later became interpreted as a reminder of the destruction of the temple in Jerusalem."

**TWO OTHER CUSTOMS WHICH ADD** to the solemnity and holiness of the occasion are that of the couple fasting on the wedding day until after the ceremony, and their reading, sometime before the ceremony "selected passages (the "ahl chait") from the penitential service of the Day of Atonement."

Entering marriage with this spirit of dedication must result in wholesome and stronger family ties. One of the quotations in Rabbi Max's booklet is from Prof. H. A. Woodruff, called by Rabbi Max "an unbiased Christian" whose comments bear this out. Says Prof. Woodruff:

"One very strong element in Jewish culture which differentiates it from modern Christian culture is the cohesiveness of the Hebrew family... Modern living conditions are sometimes blamed for the so-called break-up of the American home. It is significant, however, that the solidarity of the Jewish home has triumphed over the necessities of cliff-dwelling. One is led therefore to suspect that there is an essential difference in the domestic relationships of Jewish and Christian families. From what I have observed, the family ties in a Jewish home are much stronger than in a Christian home. This may prove to be the greatest contribution of the Jew in modern life."

And if the Minnesota rabbis feel that all this is worth fighting for, they are more than right.

## Jewish Cemetery Ripped By Vandals

BUDAPEST—(WNS) — Eight

tombstones on a Jewish cemetery were reported to have been wrecked last week in a town adjacent to this city.

The police ordered an investigation to determine whether the crime was committed by youthful ruffians or by organized anti-Semitic elements.

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## SAN FRANCISCO SOCIAL WORKERS JOIN TO LEARN JEWISH HISTORY, CULTURE

SAN FRANCISCO—One of the first-known courses in Jewish education for social workers was underway here this week.

Some 200 social workers from all social welfare agencies in San Francisco have banded together for the course in Jewish history and culture, under the leadership of Paula Schoenholz, case work supervisor of the San Francisco committee for service to emigres.

Present plans call for 12 lectures to be given by San Francisco rabbis. Rabbis participating include Saul E. White of Temple Beth Shalom, Morris Goldstein of Temple Sherith Israel, Elliott M. Burststein of Temple Beth-Israel and Rabbi Alvin I. Fine of Temple Emanu-El.

## Joins Other Co-Chairmen

## JEWISH ROUND TABLE LEADER

## QUITS TO PROTEST SUNDAY GAME

BROOKLYN—The Jewish and Catholic co-chairmen of the Brooklyn chapter of the National Conference of Christians and Jews resigned this week in protest against plans for a benefit football game on a Sunday.

The Rev. Dr. J. Henry Carpenter, Protestant co-chairman, resigned Nov. 10, explaining that financial agents of the national office of the Round Table had announced the benefit game for Nov. 28 at a meeting he did not attend.

The plan called for sales of tickets for a game between the Baltimore Colts and the Brooklyn Dodgers at Ebbets Field. The other two co-chairmen were Justice Matthew Troy, a Roman Catholic, and Oscar A. Lewis, a Jewish attorney.

In a statement signed by all three explaining their action, they said that the Brooklyn Round Table was organized 17 years ago and that the three had worked since for better understanding between people of the three faiths.

### Won't Understand

They said the resignation "was brought about by a failure over a period of years of the national office to give proper recognition to Brooklyn."

"The latest demonstration of this attitude of the national office occurred his past week when letters went out to Brooklyn people without full clearance and complete understanding of the Brooklyn Round Table," the statement said.

The statement said that in presenting the idea, the financial agents of the national office did not specifically point out that the day was Sunday and that "such sale of tickets for a Sunday football game commercializes this holy day and is obnoxious to all Christians and to deeply religious people everywhere."

### Jr. Mizrahi Women Meet

NEW YORK — (NJP) — The ninth annual convention of the Junior Mizrahi (religious Zionist) Women's Organization of America will meet here this weekend for four days ending Sunday.



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## YOUR NAME

● Conducted By  
**N. Pearlroth**

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post.

● Mr. Isadore Leff of Washington writes:

I should appreciate Mr. Pearlroth's enlightening me as to the significance of my family name. My paternal forbears lived in Poland, where the name was pronounced as it is now but where it was spelled according to the Slavic spelling. "Lew." I have been able to trace the family back to the 1700s and have found no variation in the name or residence (Po- and). With a view to increasing the branches of my family tree, I would welcome hearing from other Leffs of Polish-Jewish ancestry. (512 Ridge Road, S. E., Washington, D. C.).



## UN Votes Big Sum For Arab DP Aid

PARIS—The United Nations, after months of delay, moved vigorously this week to provide immediate aid for Arabs made homeless by the disastrous invasion of Palestine by Arab aggressors.

Without a dissenting vote, the General Assembly approved a voluntary program to aid an estimated 500,000 Arab DPs during a nine-months period starting Dec. 1.

The Assembly, acting on recommendations of both its social and administrative committees, decided that \$29,500,000 was needed to aid the Arabs and adopted a resolution authorizing Secretary General Trygve Lie to advance immediately \$5,000,000 from the working fund of the UN.

The resolution provided that the cost of such help must be repaid by voluntary governmental offerings. The British and French delegations announced their countries planned to make immediate advancements. Both countries have major imperial stakes in the Moslem world.

The resolution was approved after Dr. Ralph Bunche, acting UN mediator for Palestine, said the refugee situation was critical.

The Assembly also authorized Lie to name a UN director of relief for the Palestinian refugees, to assume direct responsibility for basic planning and handling of the relief program.

If It's Vital, It's In  
The National Jewish Post

Lew is a Polish word meaning "Lion." It is a byname of the Hebrew name Judah, as a result of Genesis 49, 9, where the patriarch Jacob, in his dying blessing, referred to his son Judah as "a lion's whelp." The names Leib and Loeb have the same meaning. Lew was probably the Hebrew name of one of your ancestors. His son made it a family name when the government ordered Jews to adopt permanent family appellations. The name is very common in Poland and is borne by many people entirely unrelated with one another.

● Mr. Herbert Meyers of Detroit writes:

Please tell me what my name means. My name in Germany was Meyer (no 's'). I was told my family came originally from France and the name was spelled Meir.

Meyers is a patronymic and means "Son of Meyer" or "Meyerson." The Hebrew name Meyer (Meir) means "light" or "luminary," and was originally a title of learning first bestowed upon a brilliant Jewish scholar, the celebrated Meir, Man of Wonders, who lived in Palestine 1800 years ago. He was such a brilliant exponent of Jewish lore

## What Foods These Morsels Be

★ ★ ★

GEFULTE fish is only one of the many traditional ways of boiling fish, so that some general instructions on "boiled fish" are worth noting.

### "BOILED" FISH

Fish should not be boiled, but should be simmered until done in water kept just below the boiling point. Boiling not only causes the flesh to fall apart, but also actually toughens it. Lean fish are preferable fat fish for cooking in water, because they have less tendency to fall apart. A little salt and vinegar (or lemon juice) added to the water will help keep the flesh firm. It will also whiten and add flavor to it. Use just enough water to cover the fish, and add about 1 teaspoon salt and 1 tablespoon vinegar for each quart of water. However, vinegar should not be added to water in which salmon is cooked.

The water in which fish is placed to cook may be either cold or hot, but should not be boiling. Particularly if the fish is to be cooked whole, it should not be placed in boiling water, because that will cause its skin to break. The water should be boiled with spices and vegetables for some time before the fish is added, until the water is well flavored. It should then be allowed to drop below the boiling point, and the fish added. The addition of the fish will further reduce the temperature of the water, but it can again be brought quickly to just below the boiling point, and the fish then simmered until done. In the case of fish balls, however, where egg is used to bind the mixture, the balls should be dropped into boiling water, and the water should be allowed to boil a moment or two so that the egg may set.

For convenience in handling a whole fish, or a large piece of fish, and to avoid the danger of breaking it, wrap the fish in cheese-cloth or tie it in a cloth bag. Or place the fish on a plate and then wrap or tie the whole. This will prevent the danger of burning the fish. Smaller pieces of fish may also be cooked in this way, or may be cooked in a strainer, or may be placed directly into the water.

The fish is ready when a fin can be pulled out easily, or when the flesh flakes easily and is firm and leaves the bones.

And we suggest one specific recipe:

### BOILED FISH WITH CREAM SAUCE

3 pounds fish, whole	1 cup sweet cream
1 celery root, cut up	1 tablespoon butter
1 sprig parsley, cut up	1 tablespoon flour
1 onion, sliced	1 tablespoon cold milk
hot water to cover	salt and pepper
1 teaspoon salt	2 hard-cooked eggs
1 tablespoon vinegar	chopped parsley

Line bottom of pot with pieces of celery and parsley and slices of onion, lay fish over this, add hot water to cover, and salt and vinegar. Bring to boiling point, and let simmer until fish is done. Remove fish, but keep hot. Sauce: Scald the cream, add butter, blend flour and milk, and add to hot cream. Let cook, stirring constantly, about 5 minutes until smooth and thick. Add salt and pepper. Pour over fish. Garnish: separate whites and yolks of hard-cooked eggs, and rice separately. Garnish fish with alternate rows of riced white and yolk, and surround with an oval of chopped parsley.

The Post will send one of Tina Lohman's famous cook books to each reader whose recipe is printed as "The Recipe of the Week."

that his lectures illuminated and dazzled the sages of Israel. Mothers gave the name to their sons in succeeding centuries, hoping that some part of the original Meir's genius might descend upon his namesakes. The non-Jewish name Meir is derived from the Latin title of an administrator of an estate, village or town.



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# The NATIONAL JEWISH POST

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**GABRIEL COHEN**  
Editor and Publisher  
**BEN GALLOS**  
Managing Editor

## CALENDAR

Chanukah ----- Sat., Dec. 27  
Purim ----- Tues., March 1  
Passover ----- Thurs., April 14  
Shavuot ----- Fri., June 3  
(All holidays begin on the preceding evening at sundown).

Friday, November 26, 1948

## The Editor's Chair

It must have been one of those combinations of fortuitous circumstances, but my visit to Brandeis University last Monday will be one of the days that I'll always remember.

When I got to the biennial of the Union of American Hebrew Congregations in Boston, I expected to find that a tour of the Brandeis campus had been arranged, because Dr. Joseph Rauch had told me that he had made just that suggestion to Dr. Sachar.

I found out that the powers that be wouldn't place the tour on the program. Yet, my visit was the highlight of my stay in Boston, and it was an experience, a deeply religious experience I may say, which I probably will never forget.

That Dr. Sachar personally conducted us on the tour may have been the chief reason that it became a memorable occasion, but that may or may not have been, and it doesn't make that much difference. In our party were Rabbi Philip Bernstein, of Rochester, and Rabbi Herbert Friedman, of Denver, who because he was with Rabbi Bernstein in Europe and saw him stand unflinchingly before General Clay and the other top brass, adores him.

In the thirty-minute drive out to the Waltham Campus, Dr. Sachar went through a grilling by Rabbi Bernstein which made it necessary for me only to write down the answers. Rabbi Bernstein's questions were incisive and he was concerned with the Jewish contribution that Brandeis could or would make, so I got all the answers you're concerned about, and that I wanted to know about.

Dr. Sachar is keeping a level head on this matter, and I'll give you his answers later, because like a newspaperman I don't want to go into the philosophical aspects of the new university, until I've given you something to read about on a plane less high.

The school pays the highest salaries to its faculty of any school in the United States bar none, Dr. Sachar said. This ranges from \$4,000 minimum for instructors to \$9-12,000 for full professors. The business men on the board were so shocked when they heard what some schools were paying their top faculty men, that they decided (I wonder if Dr. Sachar wasn't just giving credit to others for a decision of his own) to give the professors a living wage, and freedom from cares so that they could devote all their time and thought to the new school. The salary scale of some schools reaches as high as that of Brandeis U., but none struts with the \$4,000 level for instructors.

There are just 119 members of the student body, and this is according to plan. Dr. Sachar said that 400 applications were received, but the plan was to admit only 125 in the first freshman class which he calls the pilot class. Dr. Sachar said no

transfers were accepted, since it is his plan to move slowly, year by year, admitting more to the freshman class each of the first four years until the student body reached 1,200 after four years. The fifth year, the first graduate class will be started, probably in the field of arts and sciences, and the medical school will not even be attempted until the necessary \$5-6,000,000 is available. Through all of Dr. Sachar's answers and even as he spoke with infectious enthusiasm without any questions from us, it was obvious that the standards of Brandeis would always be the highest and that no consideration would be important enough to interfere with keeping Brandeis U. on level of the purest academic search for the truth.

When the student body reaches 1,200, the faculty will number 125, retaining the present ratio of ten students to a professor. This is called the tutorial system. At the 1,200 level, which is the present school and dining room capacity, the annual budget will be from \$500-600,000 annually.

There is no financial problem. And Dr. Sachar who could have been expected to spend all our time telling us how he would raise a \$15,000,000 endowment, hardly touched on the financial phase; and the truth of the matter is that there probably won't really be any financial problem. The school raised \$1,200,000 (in and around Boston, I presume) at several dinners, and still has about half of that amount left, the other half having been expended in preparing the 100-acre campus of the old Middlesex University for the new school. And here too I could go into economics over what has been done. Suffice to say that the accommodations are the best I've seen on any campus anywhere, and I'm no neophyte at this campus stuff, because my avocation used to be architecture and I've been on every campus east of the Mississippi, if I could at all get anywhere near it.

The reason only about \$500,000 was spent getting the place in shape was that everything was contributed except labor. The architects, the furniture, and everything came free from Boston Jewry. In fact, Dr. Sachar explained that they already, with no campaign ever having been put on, have more scholarships than there are students who can use them. Not that more won't be needed as the student body is enlarged, but just that sisterhoods, auxiliaries, etc., have all come forward to help the new institution.

The most interesting part of the school, as of any school, is the student body, and it was gratifying as it was surprising to find the student body, just like any student body. One of the girls at the girls' dormitory was bemoaning the fact that she had just flunked her examination in some subject, which is rather characteristic, if I know my schools.

The students' rooms are really something to see. They are fitted out in the best of taste, full of airtight, and ideal. But it is the students' lounge and dining room which the prize of the school. I'm sorry I can't describe them to you, since this is going to be too long as is, but the meals cost 55 cents, and they can't be equalled anywhere.

Half the student body now is female. No one knows how many are Jewish, since that question is never asked; but Dr. Sachar judges that about 80 per cent of the students probably are Jewish.

(Continued on next page)

## Democratic JDA Meeting And Some Observations

THE annual convention of the National Council of the Joint Defense Appeal of the American Jewish Committee and the Anti-Defamation League of B'nai B'rith at Cleveland last week-end was as democratic a Jewish meeting as ever conducted in the U. S.

Every possible opportunity for free expression was given the members of the national council, and there was no attempt to withhold any information, or any maneuvering to deprive anyone of his full opportunity to get anything off his chest he wanted to.

This was a body of supporters of these two important civic defense agencies, and in their considered judgment the amount of \$6,800,000 would be needed to adequately finance their two agencies for the year 1949. This quota, which will be sought from the U. S. Jewish community, was approved despite the fact that the present 1948 goal of \$6,104,540 was not reached, the drive falling more than a million dollars short.

All this is to the good. But these were not representatives of local communities who made the decision, although it must be said that many of the members of the national council of the JDA are influential and active workers in these communities.

As in the case of all national agencies, the JDA sets its own quotas. In this respect the national council of the JDA was following established practice in the Jewish community.

Whether that practice is good or bad is not the point of this editorial. The Post has criticized the JDA in the past for attempting through its publicity to lend the impression that its quota was established not by its own fund-raising arm, but by the Jewish community as

a whole acting through its representatives. That is not so of any national Jewish group, and not so of the JDA.

The Post has urged an outright merger of the national civic defense agencies; and failing that allocation of functions in order to eliminate much of the duplication, overlapping and obvious competition. Neither of these have thus far been achieved, although allocation of function has been projected seriously by the National Community Relations Advisory Council.

In the case of fund-raising for civic defense, here too there should be a joint drive, instead of as at present, the JDA conducting its drive, and the American Jewish Congress conducting a separate drive too.

There is one other loose end in the civic defense field, and that is in connection with the NCRAC. This agency was set-up in order to bring some sort of order out of the competition and fighting between the four civic defense agencies. (Even as between the two members of the JDA there is competition and considerable waste). The NCRAC has made some progress, but hardly anyone is satisfied with its achievements to date. The four civic defense agencies work for the American Jewish community, which supplies it with its funds to operate. But when it comes to programming and policies, each agency is a separate entity, and thus far responsible to no one but its own national organization.

In the past there has been some criticism of the JDA for withholding information about its budget. That criticism is no longer valid. Detailed and itemized budgets were available to anyone who cared to pick them up at Cleveland. Nothing was hidden. And that is as it should be.

## The Kind of World You Would Create

THAT is an engaging, thought-provoking subject that Rabbi William B. Silverman chose for his Friday evening service in his Temple Emanuel in Duluth recently — "If You Were The Creator."

"If you were given the power of re-creating the world, what kind of a world would it be?" Rabbi Silverman asked.

That isn't a difficult question to answer. For the American Council of Judaism, it would be a world free of Zionists.

For the United Palestine Appeal, it would have to be a world without any Committee of Workers and Contributors.

For the Orthodox, it would have to be a world without any Reform group.

For the Committee of Progressive Zionism, it would have to be a world without the present members of the administration of the ZOA.

For some Jews, in fact, Rabbi Silverman might find that it would be a world without rabbis.

## Rapprochement of Reform And Conservatism

RABBI James G. Heller's suggestion of a rapprochement between Reform and Conservatism in the U. S. will be scoffed at in many circles, but this is a positive move in the right direction—for if an American type of Judaism is to evolve, leaders of the two movements will have to be spading the ground of public opinion by just such startling statements as that of Dr. Heller.

Rabbi Heller is no head-in-the-clouds idealist. He is a realist with his feet planted solidly on the ground. He knows the difficulties inherent in any attempt to try to bring two of the three branches of U. S. Judaism together, yet he be-

lieves that the two are so close together now, that only vested interests are in the way of a real merging.

In many communities today, especially in the small communities, there are no three divisions, but only two—the Orthodox on the one hand, and the Reform or Conservative on the other hand.

Rabbi Heller is not merely a cross-roads rabbi. He's a leader in the Reform movement. His words should be followed by a like suggestion from a forward-thinking Conservative rabbi. But in all probability the only response will be one of criticism.

## Let The Leaders Lead

JACOB S. Manheimer, vice president of Rodeph Sholom Congregation, in New York, without realizing it perhaps, touches upon the vital necessity of making synagogue attendance fashionable if ever it is to become the norm again in Jewish life.

Writing in his congregation's "Chronicle," Mr. Manheimer says: "Sabbath worship can raise the level of your living. Life for most of us is humdrum and concerns itself largely with trivialities. Have you ever considered how the peace and calm of our Temple at divine services can lift you out of these trivialities and lend purpose and meaning to your life? Secondly, attendance at services can contribute to what has been called gracious living. It is but another phase of what I have already said. How

much more gracious to come to the Temple on the Sabbath, to listen to your Rabbis, to learn the lessons your ancestral faith has to offer, than to spend your time in the office, the shop, or the department store! Form this habit, my friends, and it is one you will never have occasion to regret."

Making attendance fashionable has been a Post theme song time and time again. Let the leaders of our Jewish welfare funds, the leaders of all our organizations begin to make Friday night attendance the regular thing in their lives. The others will follow.

The first step will have to be on the part of the leaders, those elected because of their superior activity, or work or thinking. Let them first go to every Friday night service, and after a time, the others will follow.

## Current Comment

Why Always A Hallowe'en Dance, And Not A Succos Dance, Asks Rabbi Charles J. Shoulson, of Elmira, N. Y.?—It has always appeared altogether strange to us, to say the least, that some of our Jewish organizations should strain so to label their dances and other functions in honor of strictly non-Jewish occasions, when it would certainly be ever so much more dignified and proper to use our own holidays to mark such occasions. Can anyone tell us, for example, why a Jewish organization should announce a Hallowe'en Dance, when it happens to be held right smack on Sukkos? What is wrong with a Sukkos Dance?

We might remind some folks, incidentally, that Hallowe'en has special Christian religious significance. It is the eve that precedes All Saints Day. Now without detracting one iota from the general validity of Christian religious holidays, we do feel that they should be celebrated exclusively by Christians. Has anyone ever heard of a church organization throwing a Purim or Passover Dance? A holiday such as Thanksgiving is another matter entirely. That is an American national holiday with mutual religious overtones. But Hallowe'en—no! Not even when it is joined together with Sukkos by a hyphen!!!



Letters should be brief and to the point, and written on one side of the page only.

# Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post Box 1633 Indianapolis, Ind.

## CHARGES ZIONISTS HAVE OPPRESSED FREEDOM OF OPINION ON BOYCOTT

Editor, National Jewish Post:  
The newspapers recently published a statement by Dr. Abba Hillel Silver opposing the boycott of British goods and services.

I write this reply not only as head of an organization which supports the boycott, but as one who for many years has been combatting the Zionist leadership's attempt to suppress the will of their followers, by means of narrow and undemocratic procedures. As president of the Jewish Action Committee and as a governing member of its affiliate organizations, I have taken an unrelenting part in the fight for freedom of expression, because I believe that the rank and file of the American Zionists is composed of intelligent men and women who may be trusted to decide for themselves what may fitly be acted upon.

To be more concrete, the fact is that the boycott has been widely acclaimed throughout the Jewish population as a measure that deals earnestly and effectively with the most serious onslaught on the Jewish people and peace in general, British imperialism.

It is indeed hard to believe that in the parade of Jewish leaders only the heads of smaller organizations are in step, that they are the only ones to adhere to the will of the membership. It would be easier to believe that there exists in the large organizations certain small pressure groups whose influence is a potent force in major decisions.

Some may contend that all this

is irrelevant to the boycott decision, which is the subject of this letter. But I think not. It is all of a piece, all part of state of mind in high places that denies to the people freedom of expression and the right to judge for themselves.

I consider it of great importance to call the attention of the Jewish public to this condition of affairs.

The boycott movement will not, under any circumstances, trim its sails on any account, let alone of the whim or prejudice of Zionist officials. And when I say whim or prejudice I mean exactly that. No hearing was held where the leaders of the Boycott movement had an opportunity to answer charges before the Zionist membership while within the ranks, the subject was kept off the agenda.

Censorship of this kind is no trivial matter, it involves the very traditions of America. And as long as it exists it represents a true view of the conception Zionist officials have of the rights of their membership.

To sum up: Those of us who are in the boycott movement not only protest the Zionist leadership's stand, we refuse to follow it. And until the membership will be permitted to debate and decide the issue, we hope that the Jewish people will help us to see this fight through.

K. D. SHAMBERG  
President, Jewish Action Committee.

New York.

## CONGRESS DIRECTOR PROTESTS STORY ON ENDING ZIONIST GROUPS

Editor, National Jewish Post:  
It is somewhat unfortunate that both the caption and text of your brief report on my contribution to a forum in Chicago should have been so misleading. Your report is captioned: "End All Zionist Groups, American Jewish Congress Urges."

I should like to make it clear that in my presentation I was putting forward a wholly personal view of the direction in which I believe organized Jewish life in this country must move in the future. I emphasized at the outset that my remarks were entirely personal and not made in the name of the organization with which I am associated.

I expect shortly to publish the essence of what I attempted to say in the Chicago discussion. At that time, I hope I may claim some of your valuable space for a more adequate report of my views. But I may add for the present that in direct response to one question, I said, "If the Zionist leaders wire me tomorrow that as a result of my arguments tonight they are dissolving their organization, I would wire back at once, 'For goodness sake don't.'" There are vast political tasks which the Zionist Organizations must carry on, and until the community evolves a more adequate form of organization for its total Jewish responsibilities, these groups must continue to discharge these tasks. I emphasized as well the fact that there are now scores of institutions and organizations attempting to mobilize material aid for Israel, and that their duplication and competition were seriously impairing the functions they were seeking to serve.

Nor did I suggest, as your report states, "that the Congress is best situated to serve as the

new agency." Indeed, I explicitly pointed out that the American Jewish Congress was the only organization on record as declaring that when a genuinely democratic organization representative of the Jewish communities of the United States comes into being the Congress will be prepared to cede all of its functions to it. What I did suggest was that because Congress had always seen Jewish life steadily, and seen it whole, it was better equipped than any other Jewish agency to give leadership in democratizing the Jewish community at a time when it was necessary to see and confront our problems from an overall point of view rather than from any single perspective.

DAVID PETEGORSKY  
Executive Director  
American Jewish Congress

Ed. Note: The Post's Chicago correspondent reports that he was present at the start of the meeting and remained to the close and that if Mr. Petegorsky emphasized that his remarks were entirely personal, "I missed it." The correspondent also adds that Mr. Petegorsky did not in any way indicate he was speaking on behalf of the Congress. Some re-writing of the story at the editor's desk is responsible for that.

The issue of whether any leader in U. S. life—Jewish or otherwise—can, at a public meeting, dissociate himself from his organization, particularly when his organization figures in the discussion which takes part, remains an open one.

In the absence of a specific statement by Mr. Petegorsky that he was speaking as an individual, The Post assumed as

## WITH THE RABBIS

Installation exercises for Rabbi Abraham R. Besdin as spiritual leader of the Marine Park Jewish Center of Brooklyn, N. Y., were held last week. The installation address was delivered by his brother, Rabbi Morris J. Besdin, of New York City.

Rabbi Sidney S. Guthman was installed as spiritual leader last week of Congregation Agudas Achim in San Antonio, Tex.

Congregation Anshe Sfard of Milwaukee plans a formal installation for its new rabbi, David Shapiro, formerly of Indianapolis, on Dec. 5. All sections of Milwaukee Jewry have been invited to send representatives. Rabbi Shapiro took his post last June.

Rabbi and Mrs. Jacob Rothschild of the Temple in Atlanta, Ga., have announced the birth of their second son.

Rabbi Joseph Klein of Temple Beth Emeth in Brooklyn has accepted appointment as spiritual leader of Temple Emanuel in Worcester, Mass., the largest Reform congregation in New England outside of Boston. Rabbi Klein succeeds Rabbi Levi Olan, who has accepted a call to the pulpit of Temple Emanuel in Dallas, Tex.

Rabbi and Mrs. Edward Zerlin of Alhambra, Calif., recently welcomed a son, Joanthan Joseph.

Services at Sinai Temple in Chicago Sunday will fetter the 25 years of leadership of Rabbi Louis L. Mann. Mayor Martin Kennelly, Dr. A. L. Sachar, president of Brandeis University and Rabbi Julius Gordon of St. Louis will be among the speakers.

most listeners would that Mr. Petegorsky was speaking as executive director of the Congress, especially when he included the Congress in his comments. The Post regrets that the dissociation statement was not in the story.

"Petegorsky's second complaint is that Zionist groups must not be abolished UNTIL a new coordinating agency is set up," says our correspondent. "The story suggests that arrangement."

In respect to the third complaint, the debate seems to be over fine touches of meaning. The difference seems to be that Mr. Petegorsky made the suggestion gently; The NJP story condensed it to a more brutal directness. The correction is herewith accepted that the Congress, in Mr. Petegorsky's view, is "better equipped than any other Jewish agency to give leadership in democratizing the Jewish community." B.G.

## 25,000 Bedouins Ask Israeli Citizenship

TEL AVIV — (WNS) — Sixteen Bedouin chieftains, representing 25,000 Bedouins, have officially applied to Israeli Premier David Ben Gurion that they be made citizens of Israel and granted protection against the Egyptians and King Abdullah.

The Bedouins are now serving in the armies of Egypt and Abdullah, but according to their leaders, they are being persecuted and starved. The 16 Bedouin chieftains risked their lives in escaping Arab camps. They reached Beersheba, where they conferred with the Israeli Military Commander.

Before the war the Beth Din at London handled about two divorces each week. The number has grown to 10 at present.

## The Editor's Chair

## BRANDEIS U. WILL EXEMPLIFY JEWISH SPIRIT, TOUR SHOWS

(Continued from preceding page)  
Although there are students from all over, the vast majority come from the New England states, and Dr. Sachar says he was amazed that there was not a large number of applications from New York.

The school is shut tight on Saturdays and all Jewish holidays. The school is non-sectarian as you know, but the motif is Jewish. There is available strictly kosher meals, but so far Dr. Sachar said no one has asked for them. No ham or pork products are used in the meals.

The Jewish motif shows up in the curriculum, which includes Hebrew as a modern language (the enrollment here is quite large Dr. Sachar said) in the library, in the paintings, and in the occasional notice here and there of a Jewish War Veterans post dance, etc., the no school on Saturday and on Jewish holidays, and the general circumstances surrounding Brandeis as a Jewish-supported institution.

The campus is out in the hills, and Dr. Sachar describes it as a country-club atmosphere. Which brings to me such mundane matters as cost for the students. For a total of \$1,350 a year, a student can go through Brandeis; meals, room, tuition, clothing, Dr. Sachar told us of one girl, who came to him with the desire to matriculate, who had no money whatsoever. She's on the campus now, and he says she's one of the finest pupils.

No one can get an idea of Brandeis U., without spending a few hours on the campus of this all-Jewish University. You see the boys and girls in the lounge room, and at meals, and you go through the dormitories and you feel like you're back on your own campus, where students have been graduating since 1795.

Those who are concerned with whether Brandeis will truly be Jewish, have Dr. Sachar as the best answer for their fears. He doesn't believe that Brandeis U. will affect the problem of discrimination directly, or at all. He does believe however, that a school with no discrimination at all, and with scholarship the only criteria will show up the other schools, and make them uncomfortable. The fight against discrimination in schools, Dr. Sachar believes will have to be carried on in each school.

But he does give weight to the concept that Jews as a group have made no contribution to higher education, in the same form that the Protestants have established some 600 universities and the Catholics some 200-odd. He believes that Brandeis will in no way balance the score, but it will be an evidence of the Jews' interest as Jews in education on the highest level. And it is for this reason that Dr. Sachar knows Brandeis must maintain only the highest standards.

He told us that this new job of his is a second part of his

life. Dr. Sachar has already made his contribution to the American Jewish community, and this new work of his is in itself a whole new career.

On the faculty, quite by accident, Dr. Sachar told us, is a brilliant Negro instructor. Dr. Sachar related how there was need for an extra faculty member in the French department, and that the next name in the card catalogue was brought out. When it developed after the man had been contacted that he was a Negro, Dr. Sachar said he was quite elated. Incidentally, Dr. Sachar said that there were some 700 applications for places on the faculty.

While walking into the dining hall, we ran into Ludwig Lewisohn, professor of English, whom I don't need to introduce.

Many people are visiting the campus, Dr. Sachar told us. On Sundays so many cars drive in that conducted tour have to be held.

When I asked about athletics, Dr. Sachar said the future would take care of itself, but he was quick to say that a gymnasium was a necessity right now. And then later on he pointed to a natural bowl in the far end of the grounds, which would make an ideal place for a athletic field. I'll be back at Brandeis when both the gym and the bowl will be realities.

## Austrian Nazi Killers Get Light Sentences

VIENNA — (WNS) — Two Austrian Nazi leaders who participated in the liquidation of hundreds of Jews, were sentenced here to one year prison terms.

One of the defendants, Franz Langmueller, was a former Nazi commander of the Austrian concentration camp at Lachenbach, where 287 Jews were murdered. His property, which had previously been confiscated, has been returned to him.

The other defendant is Oscar Batlett, former SS leader, who in 1938 spearheaded a pogrom on Jews in this city. Batlett had been in hiding until recently, when he returned to Vienna and registered with the police.

His first act on returning to Vienna was a demand on a business firm which formerly belonged to a Jew named Bazler. Bazler's firm had been confiscated by the Nazis, who later murdered him. Batlett, who was appointed trustee of Bazler's property, is now the owner of the murdered Jew's property.

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Capital Spotlight  
FCC FINALLY ORDERS HEARING  
ON BIAS CHARGES IN KMPC CASE

By CHARLOTTE WEBER  
WASHINGTON—(JTA)—After considerable delay the Federal Communications Commission has decided to hold open hearings in the case of G. A. Richards, owner of station KMPC in Los Angeles who has been charged with ordering KMPC Broadcasts slanted in an anti-Semitic manner.

The case has been before the Commission since early this year when on Feb. 28 the Radio News Club of Los Angeles filed a formal complaint with the FCC against Richards' policies in running KMPC.

Three members of the Radio News Club had been employed by Richards. In sworn statements and using photostatic copies of letters that Richards allegedly wrote to one of them they attempted to show how Richards had directed the newsroom policies at KMPC.

Hammer the Jews

"In general Mr. Richards told me many times to seek news items derogatory to the New Deal, as he always referred to the Truman-administration," former KMPC newsroom manager George Lewin wrote in a sworn statement. "He told me to plug always for General MacArthur and Tom Dewey and to keep hammering at the Jews, who are, he said all Communists."

Lewin added that in December 1947 Richards had ordered him to stop using stories about events in Palestine because publicizing the situation "would give aid and comfort to Jews and Communists."

The American Jewish Congress, the CIO, Americans for Democratic Action, and the American Federation of Radio Artists all urged that the charges be investigated and that hearings be held. The Congress and the CIO urged that KMPC's license be revoked should the charges prove true.

The Commission, on March 19, then ordered that an investigation be made of KMPC and of two other stations owned by Richards, WGAR in Cleveland and WJR in Detroit, to determine whether hearings should be held.

During the summer the only development in the case was the

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Temple Kids Class  
Meets In Cocktail Bar

NEW YORK—(NJP)—The kindergarten of Temple Emanu-El Congregation of Queens meets in the Cocktail Room of the Lost Battalion Hall in Queens.

The enrollment in the Temple School is growing so fast that the school officials had to look around for more room and the Cocktail Room was handiest. Normal business in the bar is suspended during class periods.

appointment of Frank E. Mullen, a former high official in NBC, as manager of Richards' three station chain. The move was generally regarded as the broadcasting industry's attempt to white-wash Richards and protect one of their flock in trouble.

Some Action Finally

In September, although it was learned that the staff of investigators had completed their work and had recommended that hearings be held, the Commission maintained complete and stony silence on the matter. Finally, nearly three months later, the Commission announced that the investigation had turned up "additional information . . . tending to substantiate the information submitted by the Radio News Club" and that hearings would be held.

The Commission ordered that the hearings should determine, among other things, whether Richards had at any time issued directives to his staff "to discriminate in any manner in the programming of station KMPC, WJR, and WGAR, in favor of the private, political, social and economic views and interests of G. A. Richards."

Should the FCC rule that Richards has been guilty of the charges brought against him it might then undertake to revoke his license. One of the three stations involved, WGAR in Cleveland, has, as a matter of fact, already had two temporary extensions of license "pending the outcome of the investigation." Before the Commission could move to withdraw KMPC's license, however, new proceedings would have to be started, hearings held, and the decision rendered. Thus, it is likely to be months before the final outcome is known.

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DAN DWORSKY

MISS THELMA THALL of Columbus and Miss Bernice Charney of New York will be members of the Western and Eastern division all-star teams which will compete in St. Louis Nov. 27-28 for positions on the United States women's table tennis team, which makes its third foreign invasion early in 1949.

Biggest upsets in the eliminations came when Mrs. Alfred Neuberger of New York (formerly Leah Thall) and Reba Moness, also of New York were defeated.

★ ★ ★

Sol Schiff, the smiling New York redhead, is slated to make the trip as coach of the men's team. He's quite figure in this table tennis world.

★ ★ ★

Dan Dworsky of Michigan is regarded as one of the greatest defensive players in Michigan's history. The linesman, whose hobby is oil painting, has done yeoman service for the Maize and Blue and his name is being mentioned whenever All-American teams are being discussed. The Cleveland Browns have drafts on the big center if he decides to play professional football.

★ ★ ★

Benny Friedman, Michigan's greatest passer of the 1925-26-27 periods, now a business man in Detroit and New York, took in last Saturday's Ohio-Michigan game. Friedman's famous field goal, from an angle 42 yards-out gave the Wolverines a 17-16 victory over the Buckeyes in 1926 before a crowd of 91,000 largest in Ohio history.

★ ★ ★

In answer to "Southerner," Yes, the late Maurice I. Bloch of Selma, Ala. was an alumnus of Auburn.

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Jews In Sports

SAPERSTEIN'S HARLEM QUINT  
MAKES N. Y. DEBUT THIS WEEK

By HASKELL COHEN

AFTER travelling the world over with his famous Harlem Globe-trotter basketball team, little Abe Saperstein finally makes his New York debut this week when his club meets the Philadelphia Sphas in the 69th Regiment Armory, home of the New York Knickerbockers.

Essentially a trick-passing outfit, the Trotters have the necessary act to go over big in the hinterlands. Abe has never tried the big cities too much until the past few years. His tremendous success in the Chicago Stadium last winter when his club drew 20,000 against the Minneapolis Lakers has convinced the Jewish hoop promoter that his club is ready to take the larger centers in stride.

Madison Square Garden's basketball office is studying the possibilities of bringing Abe and his gang into the big arena later this year. If they click in the smaller Garden-controlled armory this week Abe's clan will be asked to show their wares in the biggest spot known to all athletes, the Garden.

Although he is tied up heavily with his basketball squad, at this time, the diminutive promoter is in close touch with the Cleveland Indians whom he serves as scout for Negro players. Abe gave Satchel Paige to Bill Veeck and the story goes that he was handsomely rewarded to the tune of \$15,000, considerably more than the average bird dog in the majors receives.

★ ★ ★

CITY College headed for top ranking among eastern court aggregations was struck a severe blow last week when Mason Benson, star center man, broke an ankle bone in a pre-season scrimmage against Seton Hall. The school medico claims Mason will be out for a month or more so that Nat Holman must play the toughest part of his schedule without the services of the big boy.

Benson, of course, is heart-broken since he was anxious to make a good showing this year in order to interest the professional clubs in his services for next winter. Even if he does return in a month there is little likelihood that he will regain his former form in time to help the Beavers out. He should be ready, though, for the Pacific Coast trip lined up for the early part of February.

★ ★ ★

THERE is a rumor to the effect that Branch Rickey is after Sid Gordon of the Giants. The Brain from Brooklyn has asked Durocher to name terms for the belter who was raised in Brooklyn but went to the Polo Grounds to make good. Leo the Lip is not interested in trading his best power hitter unless the Brooks give up a great pitcher or two, something Rickey refuses to do.

Services Minus  
Sermon Tried

PEORIA, Ill.—A new experiment in Jewish religious education was reported this week by Abraham A. Pollack, director of education at the Peoria Jewish Community center.

Rabbi Joseph L. Ginsberg of Temple Anshai Emeth, a newcomer to Peoria, decided to learn whether his congregation would accept Jewish subject matter without camouflage.

He conducted his usual Friday night service without a sermon. The congregants were then invited into the vestry for refreshments at which time Rabbi Ginsberg began a discussion of the Bible.

In his first talk, lasting 45 minutes, he introduced the Bible and the differences between various editions of the Bible. The audience of more than 100 persons joined in with questions and discussions.

ROME — (JTA) — The Italian Government has unofficially agreed to permit approximately 10,000 displaced Jews to enter Italy where they will be housed in International Refugee Organization reception centers which are now empty, it was learned this week.

'Kosher Style' Ad  
Brings \$25 Fine

CHICAGO — (NJP) — Morris Tannenbaum, 55, a Chicago butcher, was fined \$25 in Town Hall Court this week for advertising that his shop would be "kosher style."

Rabbi Abraham L. Schur, representing the committee of orthodox rabbis, and Phillip E. Cohen, a director of the Chicago Kosher Butchers Association, testified that Tannenbaum had applied to neither group for certification.

Harry Malkin, attorney for the butchers association, told the court there is no such thing as "kosher style." He charged Tannenbaum was seeking to attract customers by misrepresentation.

The butcher's arrest, which came before he actually opened his new market, was based on a sign in his window.

British Spy Convict  
Freed By Court

JERUSALEM — Israel's first trial of espionage suspects was wound up this week when the Israeli Supreme Court dismissed a seven-year sentence against Frederick W. Sylvester, one of five British subjects seized by the Irgun last summer.

Chief Justice M. Smoira said the evidence was not enough to support Sylvester's conviction by a Jerusalem district court. The district court previously had acquitted William Hawkins and cases against the other three had been dismissed at hearings. All were employees of the Jerusalem Electric Corp.

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## Experts Say Find Is First Complete Manuscript of Book

# Ancient Scrolls Of Book Of Isaiah Found By Bedouins

DURHAM, N. C.—A Duke University expert believes that new interpretation of the Old Testament may develop from Biblical discoveries made accidentally in the Palestine war.

Dr. William F. Stinespring, professor of Old Testament, said that the four Hebrew manuscripts found in a cave near the northern end of the Dead Sea included the complete scroll of the prophet Isaiah.

He dated the scroll, which includes all 66 chapters of the book with only a few small portions missing, as early Maccabean or second century B.C. He said, before the discovery, there was no Isaiah manuscript older than 1,000 A.D., except for a few fragments.

One of those who took part in the identification of

the scrolls was Dr. William H. Brownlee of the department of religion at Duke University. He returned recently from Palestine where he studied at the American School of Oriental Research in Jerusalem.

Stinespring said the book of Isaiah came down through many copyings by scribes, a process which led to punctuation errors and different shadings in meanings. The discovery will help clarify many of these changes.

The findings occurred last winter when Bedouins smuggling goods between Transjordan and Palestine hid in a cave near the Dead Sea. They found pottery jars containing scrolls evidently untouched for centuries.

The Bedouins turned the jars over to Syrian monks

in Jerusalem. They decided to send the findings to the American School of Oriental Research. The two scholars present—Dr. John C. Trevor of Pasadena, Calif., and Dr. Brownlee—were both Americans.

The two American scholars, realizing the significance of the find, obtained permission from the Syrian monks to photograph the scrolls. The photographs will be studied at Duke. The originals have been carefully hidden by the monks.

Dr. Brownlee said the scrolls probably were left in the cave by some monastic group. They include not only the Book of Isaiah but also a commentary on Habbakkuk.

He said the discovery will permit scholars to learn more about the pronouncement of ancient Hebrew.

## Notes On The Views of A Candidate For The Presidency of the ZOA

# Daniel Frisch Vigorous Opponent Of Any Socialist State In Israel

INDIANAPOLIS — If Daniel Frisch wins the presidency of the Zionist Organization of America, the world's largest Zionist organization will be headed by a leader opposed on principle to any form of a socialist state in Israel.

But that position would not stop the ZOA vice president from giving his support to a socialist government in Israel freely chosen by the citizens of Israel, he told The National Jewish Post.

The stocky, 51-year-old Jewish leader, long one of the most controversial figures in Zionist life, would like to see in the Jewish State a social order similar to the New Deal "at its best." Considering himself a middle of the road thinker, he is against a socialist state, on the one hand, and equally opposed to an unchecked capitalist order, on the other.

The possibility of a socialist society, nevertheless, gets this response from Frisch:

"It is not for me to accept or reject anything that the citizens of Israel decide for themselves and concerning support of such a society, Israel can do no wrong as far as I am concerned."

But that was not the whole story, for Frisch added: "I would not be happy if such was the case because I believe the Jews pouring into Palestine must be given a respite from regimentation, and also because I believe Israel needs and needs badly at this juncture private capital which would not be forthcoming if a confiscatory system of government was in power."

### What About Interference?

On the current debate over Zionist participation in Israel activities, Frisch in principle opposes any interference by any Zionist party in the new republic's internal affairs. In practice, he feels the general Zionists should not be laggards in pushing their program as long as the other Zionist parties push theirs.

To the charge that Frisch has been identified in the ZOA with the once-powerful dissident armed groups in Palestine, the Zionist leader said he is opposed to any such groups and to supporters of such forces outside of Israel.

### Backs Histadrut

He believes that the Histadruth, the general confederation of labor unions in Palestine, deserves the moral and material support of all Jews outside of Israel as a fundamental obligation.

Criticizing Arthur Koestler for his projection of the picture of



DANIEL FRISCH

a theocracy in Israel, Frisch anticipates, nevertheless a violent struggle on the issue of how far the future Jewish state should embody in its basic law the precepts of the Torah. Himself a staunch believer in Jewish tradition, he would like to see a middle-of-the-road course which would neither offend the deeply religious nor regiment those who feel otherwise.

He flatly denies charges—made largely by the opposition Committee for Progressive Zionism—that the ZOA is not democratically operated. In proof, he points to the structure of its governing machinery. But he also favors some changes to make the machinery more democratic.

### Important Views

These views would be important coming from any Zionist of Frisch's stature. He is vice chairman of the ZOA inner committee, a member of its administrative council and its executive—the three groups that actually run the huge ZOA.

But more than that, Frisch is also regarded as a likely prospect to succeed Dr. Emanuel Neumann as president. In the NJP interview, he did not deny his interest and readiness to accept the presidency if it came his way. He puts it this way: "I believe that few men in the service of the cause could prove immune to the call of higher responsibilities."

It will be noted that—except perhaps for Frisch's vigorous endorsement of the Histadruth—his stand represents the official General Zionist position. Critics of the ZOA, differences with the ZOA over fundamental ideology aside, argue that ZOA principles are splendid but have not prevented undesirable practices. Frisch commented that to the extent the charge was accurate about the ZOA, it was no less

true of the other parties.

Frisch's open hostility to anything he regards as a threat to personal freedom, has led foes of the ZOA to identify him with the right wing in Zionist politics. When the issue was fought out at the 51st annual convention in Pittsburgh, a quotation from Frisch was cited as proof of such identification. He was accused—without being named—of having called the present labor leadership of Israel "Red Marxists."

The record showed that Frisch did not say it and that the complications flowed not so much from a specific statement as much as it did from Frisch's flair for the colorful, if not too exact phrase.

The controversial statement was made at the December, 1947 meeting of the Administrative Council in New York, and here is what Frisch said:

### Getting It Pat

"Interwoven in the blue and white flag of ours is the spirit of our prophets, sages and martyrs, which spirit and concepts of life afford us as broad a field as we would wish for social experimentation with our little state and we need not and should not borrow from the non-Jewish world and Carl Marx, the Red Flag as the symbol of such experimentation."

Frisch certainly is at least vulnerable to the criticism that a little more concreteness in his language would stop a lot of debate in Zionist polemics.

With one exception, his endorsement and support of the Histadruth was unqualified:

"I believe that the Histadruth as a trade union body is not only a necessity but a blessing to Israel. However, I do not believe that its activities should be of a nature that may be considered as interfering with private enterprise. I advocated and advocate that the strengthening of the material resources of the Histadruth which embodies the overwhelming majority of Israel labor is one of the primary responsibilities of Jews outside of Israel."

The CPZ has made a major issue out of charges that the ZOA is dominated by a small inner clique and that its operations are far from democratic. Says Frisch: "I deny it and I accuse those who make such charges that they do so chiefly for the purpose of fishing in troubled waters."

What's the proof? The ZOA, says Frisch, is run by three governing bodies. The administrative council is made up of 120 members, 100 of whom are elected by Zionist regions in accordance with their numerical strength. Only 20 are picked by the ZOA

## But Jews Retain Control Of Desert

# ISRAEL SATISFIES BUNCHE ON WITHDRAWAL FROM NEGEV

TEL AVIV, Israel—The Israeli Government scored a brilliant political victory this week when United Nations mediator Ralph Bunche accepted an Israeli agreement to withdraw from the Negev which left the Jewish Army in complete control of the desert prize.

United Nations delegates admitted open admiration for the ably-worded statement which solved an impasse that threatened to strengthen the British bid for sanctions against Israel.

Ordered to leave the Negev and withdraw to positions held Oct. 14, when the fighting started in which the Israeli smashed the Egyptian army, Israel was on a tough spot.

Under the agreement, the Israeli promised to withdraw all extra forces sent into the Negev for the October campaign. But they also insisted on retaining those forces

president, subject to approval of the executive.

The executive is made up of 45 members, 35 of whom are picked at regional convention. Five are chosen at the annual ZOA convention and the other five by the president, subject to approval by the Administrative Council.

The powerful inner committee is made up of members designated by the president, who usually submits his nominees to the executive, though he doesn't have to do so. Inner committee actions, especially those having to do with policy, are subject to approval by the Executive and Administrative Council.

"I leave it to you to point out any public body which is more democratically chosen," the iron-grey-haired Zionist leader said. "The tenure of office of the president and of the chairman of the administrative council is limited to two consecutive terms of one year each."

It may be noted parenthetically that Frisch, as chairman of a committee for the job, led the fight to limit office-holding in that fashion. Moreover, he favors a further limitation, providing that except for past presidents, membership in a revolving executive should be limited to a period of no more than four consecutive terms of one year each. As matters stand now, members of the executive—with proper support—can be re-elected each year for what amounts to a life membership. He also favors the same limitation for other officers of the organization.

"Operation Ten Plagues" was the name given by the Israeli to their recent successful campaign in the Negev.

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which had been in the Negev before the fighting started, a group large enough to assure Israeli control.

### Bunche Gives OK

Despite Israeli insistence of retaining Beersheba, at the northern edge of the Negev in south central Arab Palestine, Bunche ruled that the Israeli reply constituted acceptance of the UN Security Council order.

Arab sources criticized Bunche's acceptance on the grounds that Israel actually was yielding little of importance. UN trucks, Jeeps and planes rushed into the Negev to supervise the arrangements, which set up a broad no-man's-land in the Negev.

An Israeli spokesman made it plain that the withdrawal was only for the duration of peace talks and that in no case would any Jewish settlements be left isolated.

## N. Y. Post Says Has Proof British Arab Aid

NEW YORK—(WNS)—The liberal daily, the "New York Post-Home News," in a report from its Washington correspondent, William O. Player, Jr., reported this week that it was in possession of evidence sustaining the charge that Britain violated her UN commitments in the Palestine truce by providing huge quantities of arms to the Arabs.

The paper said it was not privileged to divulge the sources from which it obtained the information, but it cited instances of violations from June to September of this year. In addition to these charges the paper disclosed that the government of Pakistan recently sought to buy from the US 200 twin-engine fighter planes, which it said, were to be turned over to the Arab States.

The deal fell through because the Arabs didn't have enough American dollars, and because too many agents were "involved in the deal."

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## JEWISH WOMEN URGED TO ORGANIZE AS CONSUMERS TO WATCH KASHRUT

ATLANTIC CITY—A proposal that Jewish women in every community form consumers unions to check on the cost and proper supervision of kosher foods was made this week by Rabbi David Aronson of Minneapolis, president of the Rabbinical Assembly.

The Conservative leader told the national women's league of the United Synagogue at its biennial convention that such a plan has been submitted by the women of Conservative synagogues in Minneapolis to the local Rabbinical Council for consideration.

The 800 delegates re-elected Mrs. Barnett E. Kopelman president.

### But There Are Strings Attached

## U. S. REFUSES TO BACK BRITISH IN UN BID TO SNATCH NEGEV

PARIS—Debate began in the United Nations political committee on the final Bernadotte plans for Palestine after the United States, in a preliminary statement, refused to back any proposal for a change in Israel's boundaries without the consent of the Israeli.

As usual, there were several strings attached to the U. S. gesture toward the Jewish State.

Dr. Philip Jessup made it plain that the U. S. expected Israel to give up territory if it retained western Galilee, originally deeded to the Arabs under the partition decision and later conquered by the Israeli.

Since the only territory which Israel could yield is in the south, the U. S. stand again left the issue of Israel retention of the Negev open.

England, still pushing for separation of the Negev from Israel, introduced a resolution for the Bernadotte plan as the final step and not as a basis for negotiation. Under the Bernadotte plan, the Negev would go to King Abdullah of Transjordan, with which England is linked by a tight military treaty.

### Well, Look At This

The British, in introducing the resolution, for the first time referred to "the Jewish State."

Jessup said the U. S. looked forward to the admission of Israel into the United Nations and in effect confirmed reports that no final solution on borders would be reached at this session.

He said the U. S. favored a conciliation commission, as suggested by Bernadotte's final report. Establishing the machinery for such a commission, observers said, could take months and effectively ruled out any action at this session.

Some delegates said they were confused over Jessup's simultaneous statement that the Bernadotte plan offered a basis for negotiation. They agreed, however, that what it amounted to was a hint to Israel that it wanted to keep all of the Galilee in northern Palestine, it would have to yield part of the Negev.

### Russ Stick To Partition

The Russians and the Polish delegates reiterated the Soviet demand that the UN confirm the

### First Israel Election Now Set For Jan.

TEL AVIV—(JTA)—The first national election in Israel will be held between Jan. 10 and 15, according to present plans of the government as outlined this week by Nahum Rafalkes-Nir, vice-chairman of the State Council. The State Council decided that the chairman of the election supervisory committee will be a High Court judge who will be elected by his colleagues.

original partition decision and charged that Anglo-American maneuvering was responsible for the war in Palestine.

Australia and Canada were backing away from outright support of the Bernadotte plan. It was the first time any of the dominions had decided not to support the British lead on Palestine during the current session of the UN.

### Kermit Roosevelt Asks Halt To UPA

LOUISVILLE—Asserting that the U. S. was a stooge for Israel, Kermit Roosevelt told a Womens Club here last week that all money and gifts to Israel should halt until the fighting stops.

He said the U. S. should stop the fighting in Palestine through economic sanctions. He said Russia was backing partitions to cause trouble and the results proved "that the Russians were the ones who accomplished their purpose."

He said that money from "private donors," an indirect reference to Jewish fund-raising in the U. S., was providing millions which Israel was spending for arms in Soviet-dominated countries.

## Boston Catholic Organ Views "With Horror"

## Possibility of Agnostic State Developing In Israel

National Jewish Post

BOSTON—The possibility of the appearance of a "purely secular or agnostic state" in Israel was viewed this week with "great horror" by the PILOT, official organ of the Catholic archdiocese of Boston.

"Among the many problems facing the new people of Israel and demanding immediate attention there is the whole place of religion in the formation of this new state," a leading editorial in the current issue declared.

"There has lately been some talk of the establishment of a theocracy in that land, a term from which those who would call themselves democratic-minded, almost automatically shrink."

The editorial said that "what particularly worries us all at this juncture in the development of the new State of Israel is the rather startling news of unofficial estimates of a recent religious census taken in that country."

"It is thought and we hope it is in error that

a surprisingly high percentage of the citizens of this new state are listing themselves as agnostic or non-religious," the editorial said. "This is, if true, an utterly tragic fact. . . . The experiment of Israel is one to which the whole world looks with farm more than ordinary interest, for in the memorable phrase of (Pope) Pius XI, 'we are all spiritually Semites.'

Remarking that the Holy Land "is not merely a phrase for us, it is a land truly holy," the editorial said that while Catholics had been disquieted by reports of violence to Christian shrines in Israel, "we view with even greater horror the possibility of the appearance of a purely secular or agnostic state in this sacred area."

"We do not feel it will be so," the editorial concluded. "The Jewish people are too faithful to their glorious past and to their God."

### British Churchmen Slander Israel

LONDON—(WNS)—Catholic and Protestant publications here have been conducting recently a strong campaign for the internationalization of Jerusalem.

A number of those publications carried atrocity propaganda against the Jewish state, accusing Israel of having desecrated sacred places and appropriating Arab property.

In a letter to the "London Times," the Archbishop of Canterbury charged that if the Jews were given New Jerusalem now they would later demand the old city as well. Chief Rabbi Dr. Israel Brody, replied that the Archbishop's fears were unfounded.

At the same time an Israeli representative in England, Joseph Linton, published a letter in the "London Times," asking the Archbishop of Canterbury why the Church leaders failed to protest when Abdullah's Legionnaires bombarded Jerusalem and exposed hundreds of thousands of Jews in Jerusalem to starvation. Linton pointed out that now that Israel has emerged as victor, the churchmen have turned against the Jewish State.

### Oslo Memorial

OSLO—(JTA)—A memorial wegian Jews who perished during the war at the hands of the Nazis was unveiled here this week. The memorial bears the names of all Norwegian Jews who were murdered during the Nazi occupation. Government officials, Jewish leaders and Dr. Gerhard Fuchs, representing Israel, attended the unveiling ceremonies.

There are about 120,000 radio receiving sets in Israel, compared to 86,000 in Nov. 1946.

## Catholic Archbishop Charges Israeli Seek To Decimate Arabs

LONDON—New charges of desecration of Christian churches in Palestine by the Israeli, plus a new accusation that the Jewish State seeks to decimate the Arabs and destroy Christianity in Palestine were made this week by Archbishop Arthur Hughes, apostolic internuncio in Palestine.

Israeli spokesmen have formally and repeatedly denied the truth of such charges, which have been made by increasing numbers of churchmen in England in recent weeks.

Archbishop Hughes' statement, which appeared under his own name in the London Catholic Herald, charged that 20 per cent of the Arab refugees are Christians and the refugee problem has meant the abandonment of Catholic religions "where, as in Haifa, Catholic churches have been desecrated by Jews."

"The prolongation of the refugee problem and preventing their return home is a deliberate Jewish effort to decimate the Arabs and destroy Christianity in Palestine," the Palestine Archbishop wrote.

### Egyptians Grab Negev Territory

TEL AVIV, Israel—The latest Security Council order for Israeli and Egyptian withdrawal in the Negev appeared threatened this week by a swift advance of Egyptian forces into territory yielded by the Jewish army.

An Israeli army spokesman, announcing that a stiff protest had been lodged with Brig. Gen. William Riley, chief of staff of United Nations mediator Ralph Bunche, said no counter action had been taken "yet."

The army spokesman charged also that the Egyptians supported their push with heavy shelling of two Jewish settlements.

The strategy of the move in the coastal plain was clear, observers said. The Egyptians sought to seize positions to prevent an Israeli bid to bisect a pocket of trapped Egyptians south of Gaza.

An Israeli spokesman said that was less important than another possibility. He said the move also could be regarded as an Egyptian bid to consolidate its coastal flank for a drive up the coast toward Beersheba.

Beersheba, now held by the Israeli despite an order of the Security Council to evacuate it, is the only link the Egyptians have with their forces south of Jerusalem. Those forces, cut off from

### JTS Scholar Hailed For Major Study

NEW YORK—(NJP)—Scholars, rabbis, and theological students joined this week in paying tribute to Dr. Michael Higger, Talmudic scholar of international reputation, on the occasion of his publication of the tenth and concluding volume of "The Thesaurus of pre-Talmudic Quotations in the Babylonian and Palestinian Talmud."

At a luncheon held here at the Jewish Theological Seminary, speakers characterized Dr. Higger's ten volumes which were twelve years in preparation as "a major contribution to the Jewish scholarly world of vital historic importance to those studying the rabbinic schools of the pre-Talmudic era, from the Sage Hillel to Rabbi Yehudah Halevi."

the south by the October Negev campaign, now are dependent on the mercies of King Abdullah of Transjordan.

TEL AVIV—(JTA)—About 800 Arab war prisoners who are over or under military age or sick are being repatriated next week, without an exchange of Israeli prisoners, it was learned this week at the Athlit camp, near Haifa.

Israel's women's army corps is named "Chayl Nashim," which is abbreviated to "Chen" the Hebrew word for "charm."

## Nobel Prize Winner T. S. Eliot No Friend Of Jews Or Democracy, His Writings Reveal

NEW YORK—T. S. Eliot, the distinguished British-American poet who has been named this year's winner of the Nobel prize for Literature, is no friend of either Jews or democracy, it was charged this week.

Harold U. Ribalow, managing editor of the American Jewish Congress CONGRESS WEEKLY, said that the Nobel prize-winner's views are largely contained in his writings.

"On the basis of these writings it is not unfair to say Eliot is deeply biased against Jews and against democracy," Ribalow said. ". . . throughout his poetry there are disparaging remarks about Jews, ugly descriptive passages about so-called Jewish characteristics."

Ribalow said that in a series of lectures at the University of Virginia, delivered in 1938, when Hitler was first assuming power, Eliot discussed current trends and among other things he said:

"The population should be homogeneous; where two or more cultures exist in the same

place they are likely either to be fiercely self-conscious or both to become adulterate. What is still more important is unity of religious background; and reasons of race and religion combine to make any large number of free-thinking Jews undesirable. . . . And a spirit of excessive tolerance is to be deprecated."

Ribalow said that Eliot not only disliked the idea of a "large number of free thinking Jews" and "excessive tolerance" but he stressed in his various writings that "the poet is no more concerned with the social consequences than is the scientist in his laboratory."

But, Ribalow reported, Eliot himself seems to have left his intellectual tower to approve of the "order and authority" of Fascism. He liked the idea of Action Francaise, the French Fascist organization which hated Leon Blum. Among Eliot's literary and ideological friends were Ezra Pound and Charles Maurras, the first a lover of Italian Fascism, the second a Vichyite, Ribalow said.

## Congress Tries Television In Bid

## For New Members In Philadelphia

National Jewish Post

PHILADELPHIA—The Philadelphia chapter of the American Jewish Congress took to television for the first membership drive in local history using that medium last Tuesday with a program over WCAU-TV.

Rabbi Stephen S. Wise, president of the World and American Jewish Congresses, came from New York for the program and was its feature attraction.

The TV show featured a round-table discussion of the history of the Congress, and the activities of both the U. S. and World groups.

To link the program with actual membership recruiting, more than 200 television parties were held in homes of Congress members where prospects could see and hear the Congress sales talk.